

February 18, 2024 First Sunday of Lent

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG
920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



ANNOUNCEMENTS

A Season for Reflection with CRS Rice Bowls

Jesus tells us, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." When we receive Jesus through the Eucharist, our hearts are filled with his love and the call to share that love with our sisters and brothers in need around the world. During Lent, we're invited to act on this call through our Catholic tradition of prayer, fasting and almsgiving.

When we practice these Lenten pillars, we enter a living relationship and unite our hearts with God and with one another. With CRS Rice Bowl, the Lenten pillars will guide us to encounter Christ through our global family in Uganda, El Salvador and Indonesia—through our sisters and brothers who are finding ways to overcome hunger and adapt to the impacts of climate change. Go to www.crsricebowl.org/donate to donate online.

2-Day Parish Lenten Mission on February 27 and 28 at 7 p.m.

Our Lenten journey to a greater faith will be led by Fr. Herman Gomes, ss.cc. on Tuesday and Wednesday, February 27 and 28 at 7 p.m. in the church. This is an opportunity for transformation as we discover hidden gems of truth along our Lenten journey.

St. Vincent de Paul Society

In today's Gospel, Jesus overcomes the temptations to wealth, power and esteem. As we begin Lent, may we open our hearts to the grace of prayer, fasting and almsgiving. Through your gifts, the Society of St. Vincent de Paul is able to assist families, providing for food, utility, rent and other bills. God bless you!

Discern the Vocation of Deacon

The Permanent Deacon Formation Program is a five-year intensive program that prepares men spiritually, intellectually, and pastorally for Ordination. Men (and if married, their wives) will be formed and sent to teach, to guard and to bear witness to, and to serve the Catholic Church through the example of their lives and their ministries of Word, Service and Charity.

Inquiry Weekends: These weekend retreats offer a spiritually enriching encounter, filled with valuable information, providing men and their wives a profound experience to deeply explore the diaconate vocation. To be considered for the next cohort, applicants must attend one of these mandatory weekends with their spouses, if married.

April 12-14, May 3-5 and June 14-16, 2024.

Contact us: We invite you to reserve a space online at our website catholichawaii.org/formation. For questions and concerns, email deaconformation2@rcchawaii.org or call 808-203-6777. All accommodations, plus airfare for neighbor islanders, will be covered by the program.



Prayers for Healing

Ruth Alves
Anna Asinsin
Edward Balderston
Jim Balderston
Terry Barnaby
Clark Bernales
Robert Bernales
Michelle Brown
Donovan Caldeira
Sheryl Caldeira
Rod Castanha
Carolyn Chong
Glenn Chong
Kathy Dean
John Dixon
Pat Drury
Hamilton Durante
Sharon Elwell
Tom Glorioso
Angeline Goh
Jayla Gomes
Dan Gorecki
Milli Gorecki
Tim Hudson
Kailey Jong-Perez
Bruce Kumashiro
Charlien Kumashiro
Tony Lambio
Hayden Lau
Myngoc Le
Margaret S. Lee
Brian Lewis

Emily Lim
Kasey Lopes
Mike Lauriano
Sylvia Manlutac
Ruford Marcum
Mary Matos
Sandy McAulton
Gloria Medeiros
Jack Miller
Beverly Mink
Bobby Mink
Linda Morgan
Audrey Motonaga
Hope Montalvo
Jennifer Ann Ng
Sharon Nisbet-Jones
Mary Odom
Stephanie Pahia
Cayetana Paras
James Reis
Jean Rich
Bill Roman
Antonio Salcedo
Par Salehi
Deni Smith
Bernardo Soriano
John Sutton
Erin Tagupa
Loriann Tavares
Christine Taylor
Gabrielle Taylor
Terri Taylor

Repose of Soul

+John Glorioso, Jr.

+Sylvia Ann Pao Kruse

+Ramona Souza, Funeral Mass on Saturday, Feb. 24, 2024 at 11 a.m.

+Christa Obara, Funeral Mass on March 9, 2024 at 12 p.m.

Next Sunday's Readings

1st Reading: Genesis 22:1-2, 9a, 10-13, 15-18

2nd Reading: Romans 8:31b-34

Gospel: Mark 9:2-10

Upcoming Events

- Mon, Feb 19, Holiday, Parish Office will be closed
- Fri, Feb 23, 7 p.m. Stations of the Cross in the Church
- Wed & Thu, Feb 27 & 28, 7 p.m. Parish Lenten Mission in the Church
- Fri, Mar 1, 7 p.m. Stations of the Cross in the Church
- Sat, Mar 2, 8 a.m. Anointing of the Sick in daily Mass, Holy Hour of Adoration and Reconciliation

*The Great 90 Days of Lent & Easter 2024 Calendar is now available online.

Use the QR code at the entrance to the church to read the full edition of the Sunday Bulletin online or in myParish app for more announcements.

Download the music leaflet to sing along during Mass from your smart device.

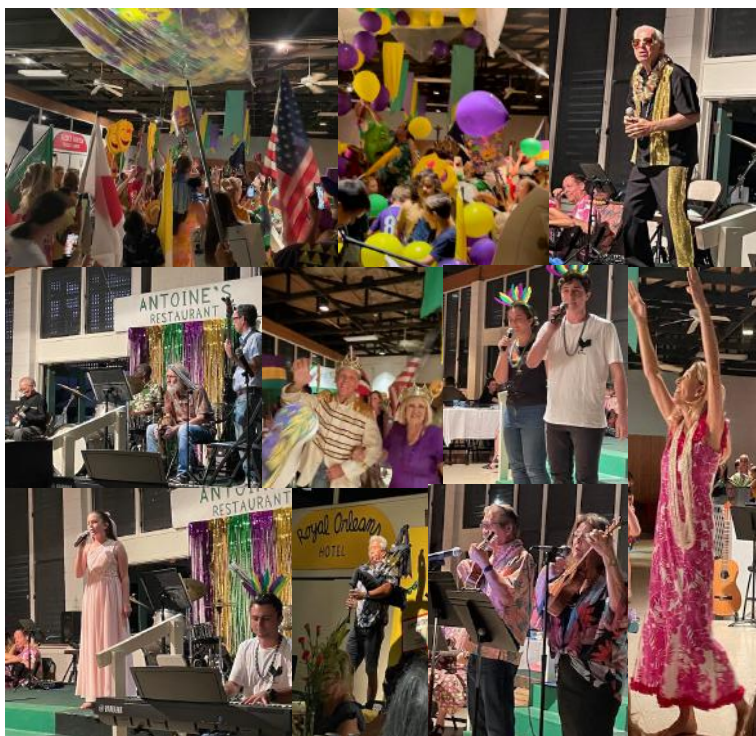


SCHOOL NEWS

Our school community is once again participating in Catholic Relief Services (CRS) Rice Bowl during Lent. This program invites us to reflect on the challenges of global hunger, and our Gospel call to care for our global human family. CRS Rice Bowl gives us an opportunity to encounter different people from around the world, know more about their lives and recognize them as our sisters and brothers.

Through prayer, we encounter Jesus in the face of every member of our human family. When we fast, it allows us to fully love God and our neighbor. When we give alms, we share with those who need our support. By practicing the pillars of Lent through CRS Rice Bowl, we hope to deepen both our faith and connection to our one human family, and contribute to the efforts of those who seek to build a better world.

For more information, or to enroll a student for the 2024-2025 school year, call 808-261-4651



KNIGHTS OF COLUMBUS COUNCIL 6307 HOSTS FISH FRY ON MARCH 8

Knights of Columbus Council 6307 is having a fish fry to raise money for students of St. John Vianney and St. Anthony of Padua Schools who are in financial need, and for Ho'ola Na Pua, a local organization that is committed to the renewal of girls trafficked in the sex trade, through health, education, advocacy, and reintegration. Come and enjoy the best fish fry ever and make some new friends while supporting two great causes.

The fish fry will be held in the St. Anthony of Padua parish hall on Makawao Street in Kailua on Friday, March 8, 2024. You can eat in the hall between 5—7:30 p.m. or pick up your meal at the drive thru between 4:30—6:30 p.m. to eat at home.

Purchase tickets by using the QR code or URL below. There will be Knights handing out flyers after Masses on February 17/18 and 24/25 weekends. We encourage you to buy tickets on the Ticket Tailor website. Tickets will also be sold in-person after all Masses on February 24/25 weekend only. A limited number of tickets will be available at the door.

URL: <https://buytickets.at/kofccouncil6307/1103927>



CATHOLIC FAITH CORNER

A YEAR OF EUCHARISTIC REVIVAL

The Liturgy of the Eucharist & the Concluding Rite

After the Eucharistic Prayer is completed all stand. Standing is a sign of respect and honor. The next series of prayers and actions are designed as one final preparation before we receive the Body and Blood of Christ.

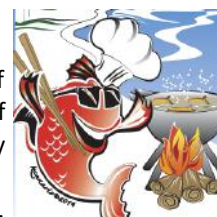
The Lord's Prayer: Praying the Our Father together as a community has been mandated in public prayer from the earliest centuries of the church. Pope St. Gregory the Great called this prayer the perfect prayer to say over the Lord's Body and Blood, because it asks for the "Daily Bread" of the Eucharist as well as asking for forgiveness of sins and forgiveness of others. Towards the end of the prayer, the priest adds an extended response to the phrase "deliver us from evil" called an **embolism**. In the embolism, the priest explicitly asks for peace and forgiveness of sins as we prepare to receive the Eucharist. At the end of this embolism, the people respond, "For the kingdom, and the power..."

Rite of Peace: The Rite of Peace recalls Christ's gift of peace at the Last Supper (see John 14:27) and our continued prayer for peace and forgiveness of sins. The peace that we extend to one another is not an individual wish, but the peace of Jesus Christ. It symbolizes our reconciliation with one another before we come forward to receive Communion (see Matthew 5:24). If you're uncomfortable extending a hand, you can still participate in the sign of peace by looking people in the eye while saying "Peace be with you."

Fraction Rite: The priest breaks his Host into smaller pieces for himself and to distribute to the people. The breaking of the Host reminds us that Christ was broken and died for us. Sharing in the one Host and one Chalice is a reminder that we are united as one Body in Christ, just as Christ did at the Last Supper with His Apostles.

MARDI GRAS 2024

What an incredible night of great food, entertainment and parade fun! Earl and Gary did it again this year! Many people came to enjoy a selection of delicious Louisiane food and enjoyed different performances by talented singers, musicians, dancers, and of course, the king and queen of the parade. Mahalo to Earl and Gary and to all who helped and took part in this amazing and fun event!



OFFERTORY Our gifts to God to steward the Church

Week of Jan 27—Feb 2, 2024	<u>Envelopes/Loose</u>	<u>Online Giving</u>	<u>Total</u>	<u>Goal</u>	<u>% of Goal</u>
Sunday Offertory	\$10,877.07	\$4,115.00	\$14,992.07	\$8,763.33	171.08%
Repair and Maintenance	\$340.00	\$520.00	\$860.00	\$1,500.00	57.33%
Major Repair and Maintenance	\$5.00	\$375.00	\$380.00	\$576.92	65.87%

Give Online



1st Sunday of Lent

Thanks very much for placing the leaflets in recycling box after Mass

GATHERING RITE



Grant to us, O Lord, a heart re-newed; Re-cre-ate in us your own Spir-it, Lord.

Text & tune: Lucien Diess, 1965 ©WLP All rights reserved.

"Light of the Nations"

Penitential Rite



Have mer-cy on us, O Lord For we have sinned a - gainst you.



Show us, O Lord, your mer-cy. And grant us your sal - va-tion. A-men.



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy

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RESPONSORIAL PSALM

Warmly

Psalm 25⁶

Robert M. Mondoy



Your ways, O Lord, are faith - ful love to



those who keep the cov - e - nant.

1. Make me know your ways, Lord, teach me how to live. Steer me toward your truth, you, my saving God, you, my constant hope.
2. Do recall your tenderness and your lasting love. Remember me, not my faults, the sins of my youth. In your love, O my God, remember me.
3. Good and just is the Lord, guiding those who stray. God leads the poor, pointing out the way.

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Gospel Acclamation for Lent

SM 92



Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

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PREPARATION OF THE GIFTS

Hosea

Hymnal 148

1. Come back to me with all your heart. Don't let fear keep us apart. Trees do bend though straight and tall; So must we to others call.

Long have I waited for your coming home to me and living deeply our new life.

2. The wilderness will lead you to your heart where I will speak. Integrity and justice with tenderness you shall know..

3. You shall sleep secure with peace; faithfulness will be your joy.

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EUCHARISTIC ACCLAMATIONS

Fullness of Faith
Preface Dialogue

RM 124

The Lord be with you. And with your spir-it. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord, our God. It is right and just.

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Holy

RM 224

Ho-ly, ho-ly, ho-ly, Lord, God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est. high-est.

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Fullness of Faith
Memorial Acclamation B

RM 324b

RM 324b

The mys-te-ry of faith. When we eat this bread and drink this cup, we pro-claim your death, O Lord, un-til you come a-gain. A-men, a-men. A-men, a-men, men, a-men.

Amen

RM 424

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(Chant, minor)

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come; thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread, and for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil. For the king-dom, the power and the glo-ry are yours, now and for-ev-er.

Adapted from Sacramentary 1945, p.61 (Alexandra Pelouza, 1976)

Lamb of God

SM 600

Lamb of God, you take a-way the sins of the world, have mer-cy on us,
Lamb of God. Grant us peace, grant us peace. Peace.

Music: Tom Parker ©1989 GIA Publications. All rights reserved. Used with permission.



The Temptation of Christ in the Desert | Daniel Bonnell

COMMUNION PROCESSION

200. Taste and See

Refrain

James Moore

Taste and see, taste and see the good - ness of the Lord.
O taste and see, taste and see the good - ness
of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me
3. Wor-ship the Lord, all you peo-ple.
Praise shall al-ways be on my lips; my
To - geth-er let us all praise his name. I
You'll want for noth-ing if you ask. ?
soul shall glo - ry in the Lord for
called the Lord who an - swered me; from
Taste and see that God is good; in
God has been so good to me.
all my trou - bles I was set free.
God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr. Tune: James E. Moore, Jr. ©1983, GIA Publications. All rights reserved. Used with permission. Reprinted with permission under ONE LICENSE, License #A-735407

LEAVETAKING SONG

274. Forty Days and Forty Nights



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine; Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;

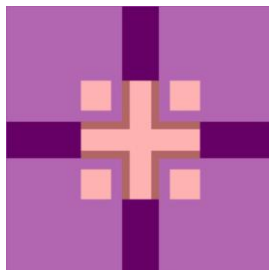


For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.
Fast - ing with un - ceas ing prayer, Strong with you to suf - fer pain?
Vic - tor in the wil - der - ness, Grant we may not faint nor fail!
Round us, too, shall an - gels shine, Such as served you faith - ful - ly.
That with you we may ap - pear At th' e - ter - nal Eas - ter - tide.

Text: George H. Simpson (1822-1870), alt.

Tune: HEINLEIN, attr. to Martin Herbst (1654-1681)

If you wish, you can safely download a copy (pdf) of the SUNDAY leaflet by scanning the QR code below (or on the music leaflet stand outside) via your phone's camera. That way you can have the songs available to you without need for a physical leaflet. Also, after Mass, you can also listen to and reflect on the musical soundclips provided there digitally.





Lenten Season

This penitential season of six Sundays and forty weekdays prepares for the high feast of Easter. Lent begins on Ash Wednesday and ends with the beginning of the Mass of the Lord's Supper in the evening on Holy Thursday (not Holy Saturday noon, as formerly).

Historically, Lent was the retreat-like final preparation period for catechumens, those being initiated into the Church and into the Paschal Mystery at the Easter Vigil. Naturally enough, it became in time a renewal period for the already baptized faithful, the sponsoring community being inspired by the conversion of the catechumens. It was also a time of penance for those enrolled in the order of penitents, an early form of the Sacrament of Penance, limited serious sinners. The whole Church came to adapt Lent as a penitential season whereby the faithful initiated both catechumens and serious sinners in doing penance.

The word *Lent* is from the Anglo-Saxon *lencten* (spring). *Lenctentid* (springtide) was the Saxon name for March because March is the month in which days begin to lengthen (also a root of "lent"). The Great Fast, falling as it does largely in the month of March, adopted and adapted the term.

The Triduum

The ancient Great Three Days, to which all leads and from which all flows, celebrate the heart of Christian faith: Jesus' redemptive death and Resurrection. Related to the Church year as Sunday is related to each week, the Triduum begins with the evening Mass of the Lord's Supper, continues through Good Friday and Holy Saturday, culminates in the Easter Vigil, and concludes with Evening Prayer of Easter Sunday.

With the renewal of the Triduum:

- Lent is observed until the Mass of the Lord's Supper.
- The Great Three Days are celebrated.
- The Great Feast (Easter) is sustained for fifty days.

(Easter Sunday is both the final hours of the Triduum and the first hours of the Great Fifty Days)

The first day of the Triduum, the Christian Passover, is from Holy Thursday sunset until Good Friday sunset; it is the day of Jesus' death, and has been likened to the sixth day of creation, when God formed us from clay and breath. It includes the liturgies of "the Evening Mass of the Lord's Supper" and "the Celebration of the Lord's Passion."

The second day of the Triduum, from Good Friday sunset until Holy Saturday sunset, is the Paschal Sabbath, the day of rest. In burial, the Lord rested, and we rest in him (even in the liturgy).

The third day of the Triduum, beginning Holy Saturday at sunset, is the great surprise, the Easter surprise. This third day begins with the holiest night of the year, the vigil of Easter, leading into the days of days, the queen of feasts. Its liturgy is the queen of the royal liturgical family.

According to the Roman Missal:

- Holy Thursday's service is "The Evening Mass of the Lord's Supper."
- Good Friday's service is "The Celebration of the Lord's Passion."
- Easter Sunday's services are the Easter Vigil, Easter Sunday's services during the night and Easter Sunday.

The Easter Season

The Easter Season refers to the Great Fifty Days from Easter Sunday to Pentecost Sunday, a celebration of our participation in Christ's Resurrection which brings us from the death of sin to a life of grace. Its last ten days (prior to Pentecost) focus on the promise of the presence and power of the Holy Spirit. The fiftieth day (*pente-*) is seven (the perfect number) squared plus one (the first day of the New Life). The word *Easter* probably has roots in the Norse term *Eostur*, the season of the rising sun, or the time of the new birth of spring. Both these meanings lent themselves well to Christian symbolism for the new life of the Risen Christ, the eternal light.

2024 Lenten Regulations Diocese of Honolulu



FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**February 14**) and Good Friday (**March 29**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on fast days.

ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**May 26**).

LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.
- ❖ Ash Wednesday, the first day of Lent, falls this year on **February 14**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
- ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass. All are encouraged to join in the following celebration:

Oahu: **Tuesday, March 26 at 7 p.m., Co-Cathedral of St. Theresa, Honolulu**

THE SACRED PASCHAL TRIDUUM

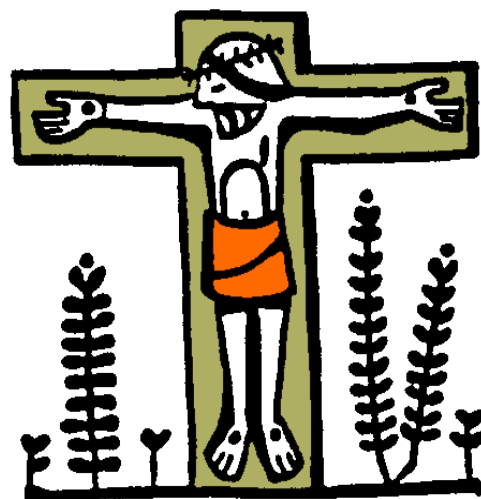
- ❖ "Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year" (*Universal Norms on the Liturgical Year and the Calendar, #18*). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.

St. John Vianney Parish celebrates

The Great Ninety Days of Lent and Easter 2024

The Paschal Triduum



Holy Thursday
March 28 at 7:00 p.m.

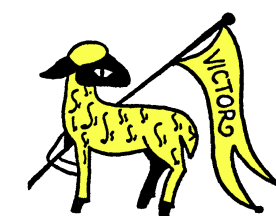
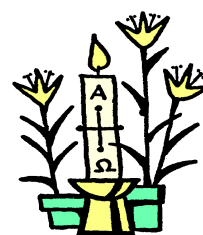
Good Friday
March 29 at 3:00 p.m. & 7:00 p.m.

Holy Saturday Easter Vigil
March 30 at 7:00 p.m.

Easter Sunday
March 31 Masses at 7:00, 9:00, & 11 a.m.



Passion (Palm) Sunday March 24



Chrism Mass
March 26 (Tuesday), 7:00 p.m.
Co-Cathedral of St. Theresa



Parish Lenten Penance Service
Wednesday, March 13 at 7:00 p.m.
K of C Fish Fry Friday March 8 St. Anthony

Anointing of the Sick
Saturday 8:00 a.m. Mass of March 2



Adoration
Following Saturday, 8:00 a.m.
Mass of March 2



Stations of the Cross
Friday Nights at 7:00 p.m.
Feb 16, 23, Mar 1, 8, 15, 22
Parish Mission 7:00 p.m.
Feb 27, 28 "Eucharistic Adoration"



Operation Ricebowl
February 14-March 28



Ash Wednesday
February 14
Scripture Service: 6:00 a.m.
Mass: 8:00 a.m. & 7:00 p.m.



Season of Lent

The Scrutinies

The Scrutinies are rites of conversion and repentance. They include prayers of intercession and exorcism and are intended to deliver the elect from sin, protect them from temptation and invite them closer to Christ.

First Scrutiny: 3rd Sunday of Lent

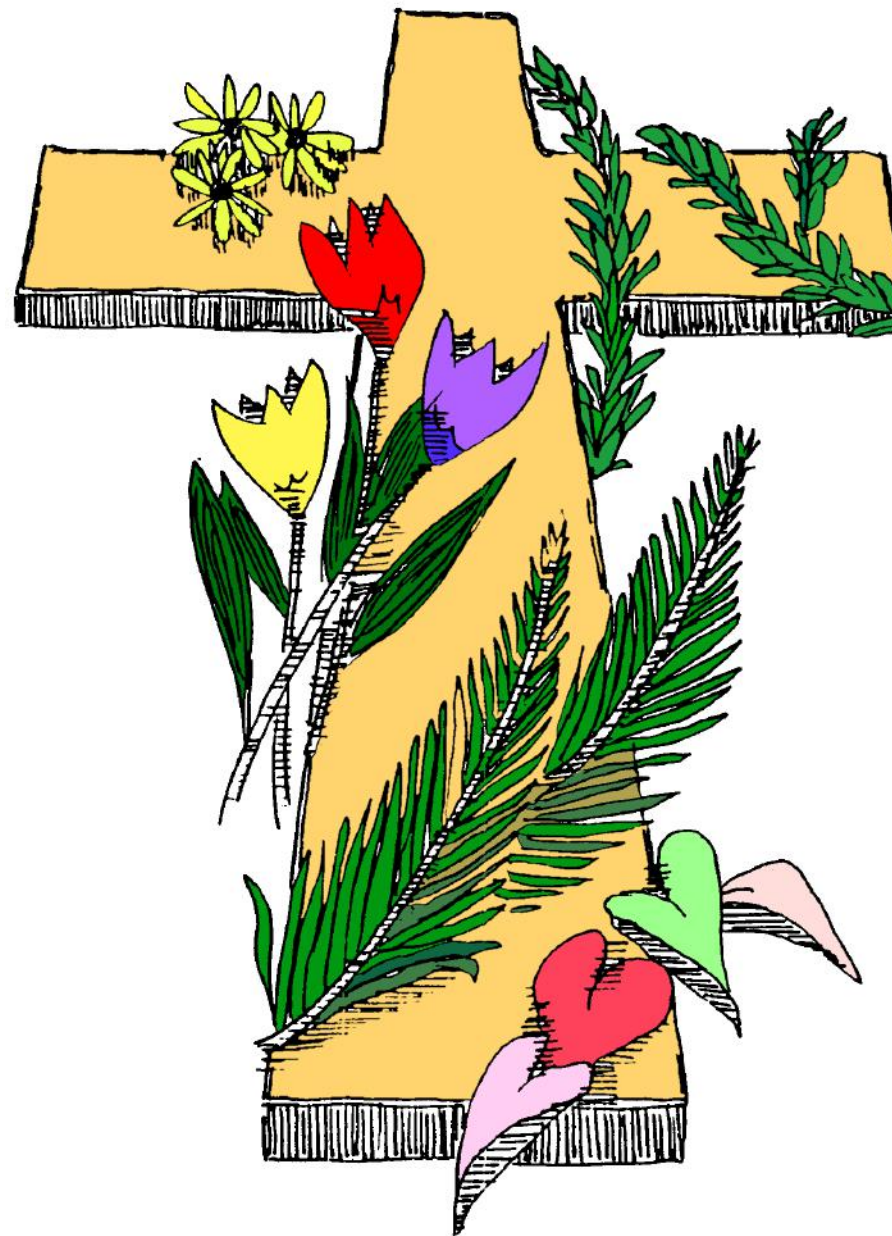
Saturday, March 2 5:00 pm Mass
The prayers for the Elect at the 1st Scrutiny are for recognizing their thirst, a thirst we all share-- a thirst that only Jesus can satisfy. At the well, the Samaritan woman hears Jesus then goes and tells the villagers what she has heard, causing them to seek him out for themselves.

Second Scrutiny: 4th Sunday of Lent

Sunday, March 10...7:00 am Mass
The prayers for the Elect at the 2nd Scrutiny are prayers for spiritual sight. The man healed of his blindness gradually grows to see as Christ sees. By the end of the story, the one who healed him was "Lord" (John 9:38) in whom he believed.

Third Scrutiny: 5th Sunday of Lent

Sunday, March 1711:00 am Mass
The prayers for the Elect at the 3rd Scrutiny are for a new life in Christ. In the story of the raising of Lazarus, we come to the final days before the elect must stand before the font and profess their faith.



Easter Season

Second Sunday, April 7
Third Sunday, April 14
Fourth Sunday, April 21
Fifth Sunday, April 28
Sixth Sunday, May 5

Ascension of the Lord
Sunday, May 12



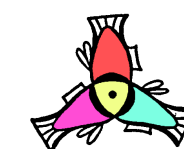
Confirmation & First Eucharist
May 18, 5 p.m. Mass



Pentecost Sunday
May 19



Most Holy Trinity
May 26



Body & Blood of Christ
June 2



**St. John Vianney Parish
Presents
The 2nd Year of Eucharistic Revival
The Year of Parish Revival**



**Participate in
The Liturgy of the Eucharist
and the Concluding Rites**

Active partaking in these parts of the Mass
allows each of us to receive Jesus
into our body and soul.

***"Upon receiving Holy Communion,
the Adorable Blood of Jesus Christ
really flows in our veins and
His Flesh is really blended with ours."
St. John Vianney***

The Year of Parish Revival

The Liturgy of the Eucharist and the Concluding Rite

- The Liturgy begins when the servers and deacon prepare the table as attendees bring the bread, wine and gifts down the center aisle to the priest who takes them to the altar.
- The priest adds a drop of water to the wine, so that as they become one, we also may become one with Christ.
- People stand for the great prayer which asks us to “lift up our hearts” to the Lord, and be spiritually involved. Then, we all pray “with the angels and saints,” as the congregation sings the Sanctus, the “Holy, Holy, Holy,” taken from Isaiah 6:2-3 and Revelation 4:8.
- We then **kneel** as a posture of adoration and deep reverence, and to be focused on the action taking place. The priest extending his hands over the bread and wine, asks God the Father to send down the Holy Spirit and make them holy.
- The priest recalls the words of Christ at the Last Supper, the first Mass, with “This is My Body.” At completion, the church fulfills Jesus’ command to “do this in memory of me.” We proclaim the mystery of faith.
- The priest recalls the suffering, death, and resurrection of Jesus. Then prays for our church leaders, for peace and for our needs. Saints are remembered, those who have died, and those in need. We confirm these with “Amen.”
- We stand and say the Lord’s Prayer in the words of Jesus. Afterwards, the priest pronounces “Peace be With You.” And we reply “and with your spirit”. We are then asked to give a sign of peace to those around us.
- The priest raises the Host and Chalice and says, “This is the Lamb of God, who takes away the sins of the world. Happy are we who have been called to His supper!” (This statement quotes John the Baptist’s first sighting of Jesus).
- We respond with the words of the Roman centurion who said to Jesus “Lord, I am not worthy that you should enter my house, but only say the words....”
- We journey forward to receive the body and blood of Christ, and acknowledge them by proclaiming AMEN. The congregation usually sings a Psalm, then we return to our seats and spend time in prayer, before the Concluding Rite.
- After Communion, leave a time of silence so that you can take advantage of those moments of intimacy with the Lord.
- The priest says “Let us pray” and the congregation stands for a final blessing, which is always Trinitarian: "May almighty God bless you, the Father, and the Son, and the Holy Spirit." As at the beginning all in the church trace the sign of the cross across their body.
- Then we hear the words from either the priest or the deacon “Go, in peace, the Mass has ended.” We answer, “Thanks be to God.”
- The word "Mass" comes from the Latin word, "*Missa*." At one time, the people were dismissed with the words "*Ite, missa est*" (literally meaning "Go, you, the Church—has been sent").

The Stations of the Cross



This Lent, come share a
Spiritual Pilgrimage as we
contemplate the Passion of Christ.

Fridays, Feb 16, 23, March 1, 8, 15 & 22

7:00 PM

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St John Vianney Parish

Lenten Mission

Eucharistic Adoration

Tuesday and Wednesday Feb 27 & 28 7 PM

Lent is the perfect time to explore the beauty and wonder of Eucharistic Adoration! Come participate in our Lenten Mission led by Father Herman Gomes.



The mission includes a talk on Eucharistic Adoration services followed by an Adoration Holy Hour.



About Father Herman Gomes

As a priest for the Congregation of the Sacred Hearts of Jesus and Mary, Fr. Herman has a deep devotion for Eucharistic Adoration. He is a very charismatic priest, a powerful speaker and great storyteller. Fr. Herman always knows how to connect to his audience and turn them into participants. He currently serves as Parochial Vicar for Our Lady of Good Counsel Church.

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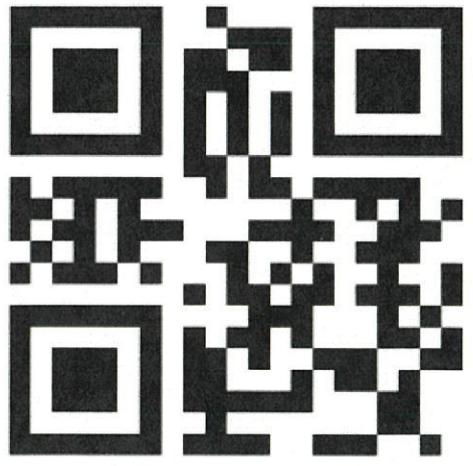


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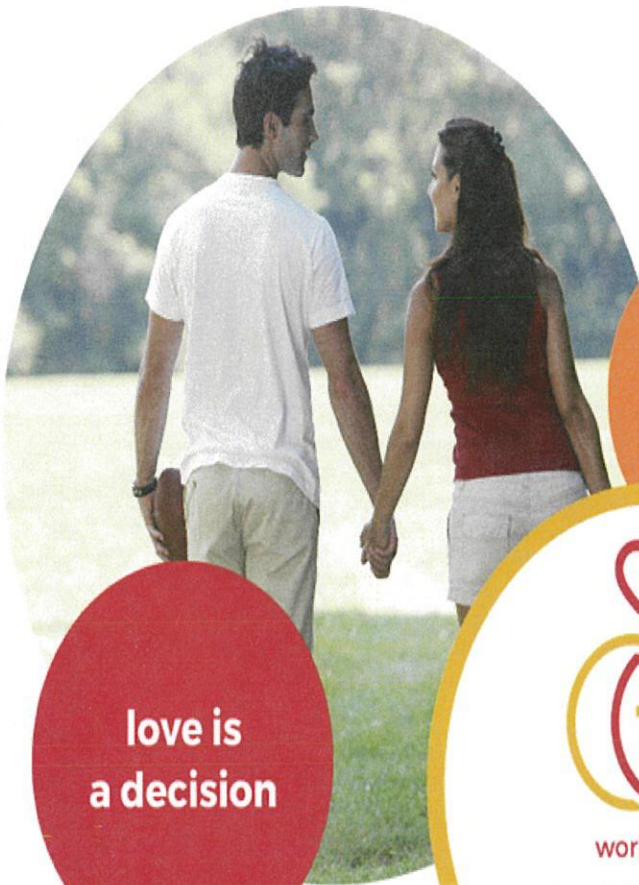


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April 12-14, 2024

St. Anthony Retreat Center - Kalihi Valley

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St. Anthony Retreat Center - Kalihi Valley

Please contact Dave and Sue Shanahan



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WWME is faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made by WWME is in this context.

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The Permanent Deacon Formation Program is a five-year intensive program that prepares men spiritually, intellectually, and pastorally for Ordination. Men (and if married, their wives) will be formed and sent to teach, to guard and to bear witness to, and to serve the Church through their witness to Jesus, and their diaconal ministries of Word, Service and Charity.

INQUIRY WEEKENDS

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- April 12 - 14
- May 3 - 5
- June 14 - 16

CONTACT US

We invite you to reserve a space online at our website:

catholicahawaii.org/formation

For questions and concerns:
deaconformation2@rcchawaii.org

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