

February 25, 2024 Second Sunday of Lent

# Sunday Bulletin

St. John Vianney Catholic Church, Kailua

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920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



## ANNOUNCEMENTS

### A Season for Reflection with CRS Rice Bowls—Overcoming Hunger

In Akwangagwel, Uganda, the climate is very hot and dry. Farmers in this region depend heavily on the rainy season for a successful harvest. But lately—due to the changing climate—the rain has been coming later than it used to and is more inconsistent. Sometimes, when it does rain, it causes flooding and ruins the crops. Learn how Adolf and Florence have taken the matter into their own hands, implementing new farming techniques they learned from a Catholic Relief Services program to improve their farm and fight against hunger in their community. Visit [crsricebowl.org](http://crsricebowl.org) to read this week's Story of Hope.



### 2-Day Parish Lenten Mission, Tuesday and Wednesday, February 27 and 28

Plan to attend our Lenten Mission led by Fr. Herman Gomes, ss.cc., this coming Tuesday and Wednesday, February 27 and 28, starting at 7 p.m. inside the church. Father Gomes will explore the beauty and wonder of Eucharistic Adoration! Father Gomes is a very charismatic priest, a powerful speaker and great storyteller who knows how to connect to his audience and turn them into participants. He currently serves as Parochial Vicar for Our Lady of Good Counsel Church. Both nights will include an Adoration Holy Hour that all are invited to attend.

### Fish Fry Tickets on Sale After All Masses this Weekend Only

Knights of Columbus Council 6307 is having a fish fry to raise money for students of St. John Vianney and St. Anthony of Padua Schools who are in financial need, and for Ho'ola Na Pua, a local organization that is committed to the renewal of girls trafficked in the sex trade, through health, education, advocacy, and reintegration. Come and enjoy the best fish fry ever and make some new friends while supporting two great causes.



The fish fry will be held in the St. Anthony of Padua parish hall on Friday, March 8, 2024. You can eat in the hall between 5—7:30 p.m. or pick up your meal at the drive-thru between 4:30—6:30 p.m. Purchase tickets by using the QR code or URL below. There will be Knights selling tickets after all Masses this weekend only. We encourage you to buy tickets on the Ticket Tailor website. A limited number of tickets will be available at the door. URL: <https://buytickets.at/kofccouncil6307/1103927>



### Infant Baptism Classes are Offered to Parents and Godparents in March

Lead your child to grow in holiness and prepare yourselves for the life-long responsibility of passing on the faith to your beloved child beginning with their baptism. Please call the parish office to sign up for classes in March for parents and godparents of a child 6 years old and under.

## Prayers for Healing

Ruth Alves  
Anna Asinson  
Edward Balderston  
Jim Balderston  
Terry Barnaby  
Clark Bernales  
Robert Bernales  
Michelle Brown  
Donovan Caldeira  
Sheryl Caldeira  
Rod Castanha  
Carolyn Chong  
Glenn Chong  
Mollie Chun  
Kathy Dean  
John Dixon  
Pat Drury  
Marie Durante  
Hamilton Durante  
Sharon Elwell  
Tom Glorioso  
Angeline Goh  
Jayla Gomes  
Dan Gorecki  
Milli Gorecki  
Tim Hudson  
Kailey Jong-Perez  
Bruce Kumashiro  
Charlien Kumashiro  
Tony Lambio  
Hayden Lau  
Myngoc Le  
Margaret S. Lee

Brian Lewis  
Emily Lim  
Kasey Lopes  
Mike Lauriano  
Sylvia Manlutac  
Ruford Marcum  
Mary Matos  
Sandy McAulton  
Gloria Medeiros  
Jack Miller  
Beverly Mink  
Bobby Mink  
Linda Morgan  
Audrey Motonaga  
Hope Montalvo  
Jennifer Ann Ng  
Sharon Nisbet-Jones  
Mary Odom  
Stephanie Pahia  
Cayetana Paras  
James Reis  
Jean Rich  
Bill Roman  
Antonio Salcedo  
Par Salehi  
Deni Smith  
Bernardo Soriano  
John Sutton  
Erin Tagupa  
Loriann Tavares  
Christine Taylor  
Gabrielle Taylor  
Terri Taylor

## Repose of Soul

- +John Glorioso, Jr.
- +Sylvia Ann Pao Kruse, Funeral Mass on Saturday, April 6
- +Christa Obara, Funeral Mass pending
- +Ramona Souza, Funeral Mass held on Feb 24

## Next Sunday's Readings

1st Reading: Exodus 20:1-17  
2nd Reading: 1 Corinthians 1:22-25  
Gospel: John 2:13-25

## Upcoming Events

- Wed & Thu, Feb 27 & 28, 7 p.m. Parish Lenten Mission in the Church
- Fri, Mar 1, 9 a.m. Stretch and Dance with Helen Klein in the Parish Lounge
- Fri, Mar 1, 7 p.m. Stations of the Cross in the Church
- Sat, Mar 2, 8 a.m. Anointing of the Sick in daily Mass, Holy Hour of Adoration and Reconciliation
- Sat & Sun, Mar 2 & 3 Hospitality Weekend, refreshments will be served

\*The Great 90 Days of Lent & Easter 2024 Calendar is now available online.

Use the QR code at the entrance to the church to read the full edition of the Sunday Bulletin online or in myParish app for more announcements.

Download the music leaflet to sing along during Mass from your smart device.





## SCHOOL NEWS

St. John Vianney School places a strong emphasis on academic excellence, while also integrating Catholic values and teachings into its educational framework. We set high expectations for academic achievement and offer a challenging, rich and diverse curriculum that prepares students for higher education. We also promote a culture of respect and mutual support. Our highly qualified teachers are passionate about their subjects and committed to helping students succeed academically. You are welcome to schedule a visit and tour our school and meet with the principal and teacher to learn more about our curriculum and extracurricular activities.

Applications for the 2024-2025 school year for new students may be downloaded from our website at [sjvkailua.org](http://sjvkailua.org). The Augustine Educational Foundation Scholarship application is now available. This diocesan scholarship is available to all students entering grades K-12 who are attending a Catholic school. The link and information are also on our website. You may want to inquire about our Welcome Grant program for new students.



## RITE OF ELECTION

The Rite of Election for Keala Tim Sing and all catechumens of Oahu was last Sunday, Feb 18th at the Co-Cathedral of St. Theresa, marking a key moment for Keala Tim Sing. The community, with his godparents Kalani and Stephanie Tim Sing, have wholeheartedly acclaimed Keala's readiness to enter into the fullness of the life of the Church. In his preparation for Baptism, Keala was invited to come forward and sign a book, which we call the "Book of the Elect," as a sign of his desire to be numbered among the chosen of God. He has been chosen to enter the final period of preparation for initiation, and called by the bishop, the Most Reverend Larry Silva, our shepherd, to the holy mysteries to be celebrated at Easter. Please keep him and his family in your prayers.

## ST. VINCENT DE PAUL SOCIETY

Lent is a call not just to "give up something" but more important to "give something for the poor." Wherever you live in the parish, there are poor families within walking distance from your home. When in need, they ring the rectory bell. They are, in effect, ringing your doorbell. Your almsgiving in the St. Vincent de Paul envelopes will help the poor to celebrate the grace of God's love this Easter.

## CATHOLIC FAITH CORNER



### A YEAR OF EUCHARISTIC REVIVAL

#### The Liturgy of the Eucharist and the Concluding Rites

**The Concluding Rites: After Communion, it is convenient to leave a time of silence** so that both the priest and the faithful can **take advantage of those moments of intimacy with the Lord.** To complete the prayer of the people of God and to conclude the whole Communion Rite, the priest says the post-Communion prayer, in which we ask that the Mystery we have celebrated produce abundant fruit in the faithful.

After the post-Communion prayer, **the priest greets the faithful and blesses them, tracing the sign of the Cross and invoking the Trinity:** " *The Father, and the Son and the Holy Spirit.*" He does so as *Our Lord who, speaking to His disciples in the moment of His ascension, "raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven."* (Lk 24:50-51) So now, through the priest who represents Him, *the Lord blesses* the Christian people, who have come together in the Eucharist to celebrate. The Eucharistic celebration ends with the **sending of the Christians into the world.** In effect, as Christ *sent out* His disciples before ascending into Heaven, **"Go into the whole world and proclaim the Gospel to every creature"** (Mk 16:15), now the same Christ, concluding the Eucharist, through the priest, sends out all the faithful, so that they go back to their ordinary lives, and always announce the Good News.

The concluding rite of the Mass is very short but important. The priest gives us God's blessing before we are dismissed to "go and serve the Lord." Both the blessing and dismissal are important! We are given the graces of God's blessing that we will need as we live out our lives during the week. The dismissal reminds us that the Mass may be concluded, but our call to live out our Catholic identity goes with us to work, school, our family and friends!

## LENTEN RETREAT, MAR 1—3 AT ST. ANTHONY RETREAT CENTER

Imagine having the opportunity rest in a peaceful and spiritual environment, recharging yourself with prayer, and connecting with God to start the season of Lent. All of this is possible, and it can make all the difference in the Lenten season and into Easter. Experience a weekend retreat with expectant faith; the belief that God can be heard, seen, and felt in spiritual ways. The theme of BCCH Adult Retreat #125 is "Praise to You, Lord Jesus Christ." This retreat is ideal for anyone seeking to find peace this Lenten season in expectant faith for the celebration of the Resurrection of the Lord at Easter. Register at [www.BCCHawaii.com](http://www.BCCHawaii.com).

## LENTEN COMMUNAL PENANCE SERVICES AT WINDWARD VICARIATE CHURCHES

Thursday, March 7 at 7 p.m. at St. Ann

Wednesday, March 13 at 7 p.m. at St. John Vianney

Thursday, March 14 at 7 p.m. at St. Anthony of Padua

## OFFERTORY Our gifts to God to steward the Church

Week of Feb 3—Feb 9, 2024	<u>Envelopes/Loose</u>	<u>Online Giving</u>	<u>Total</u>	<u>Goal</u>	<u>% of Goal</u>
Sunday Offertory	\$5,315.00	\$4,530.00	\$9,845.00	\$8,763.33	112.34%
Repair and Maintenance	\$1,565.00	\$530.00	\$2,095.00	\$1,500.00	139.67%
Major Repair and Maintenance	\$200.00	\$215.00	\$415.00	\$576.92	71.93%

Give Online



# 2nd Sunday of Lent

Thanks very much for placing the leaflets in recycling box after Mass

## GATHERING RITE



Grant to us, O Lord, a heart re-newed; Re-cre-ate in us your own Spir-it, Lord.

Text & tune: Lucien Diess, 1965 ©WLP All rights reserved.

"Light of the Nations"

## Penitential Rite



Have mer-cy on us, O Lord For we have sinned a - gainst you.



Show us, O Lord, your mer-cy. And grant us your sal - va-tion. A-men.



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy  
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy

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## RESPONSORIAL PSALM

Gentle Hawaiian Slack key style

## Psalm 116<sup>5</sup>

Robert M. Mondoy



I will walk with the Lord in the land of the liv - ing. I will  
E he-le nō au me ka Ha - ku i nā wa - hi o - la, E he-le



walk with the Lord in the land of the liv-ing.  
nō au me ka Ha - ku i nā wa - hi o - la

1. I am filled with love, for the Lord hears me; the Lord bends to my voice when'er I call.
2. Death had its grip, it had me in its hold, the snare of death had me trapped. Grief and sorrow had help me in its grasp, but I cried out to God, "Lord, save my life."
3. Kind and faithful, and gentle is our God, who saves the poor, who raised and saved me.
4. God has rescued me from death and wiped my tears, and every step I take he has made steady.

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# Gospel Acclamation for Lent

SM 92



Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

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## PREPARATION OF THE GIFTS

## If God Is For Us Hymnal 156

**If God is for us, who can be against,  
if the Spirit of God has set us free.**

1. I know that nothing in this world can ever take us from his love.
2. Nothing can take us from his love, poured out in Jesus, the Lord.
3. And nothing present or to come can ever take us from his love.
4. I know that neither death nor life can ever take us from his love.

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## EUCHARISTIC ACCLAMATIONS

### Fullness of Faith Preface Dialogue

RM 124

*The Lord be with you.* And with your spir-it. *Lift up your hearts.* We lift them up to the Lord. *Let us give thanks to the Lord, our God.* It is right and just.

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### Holy

RM 224

Ho - ly, ho - ly, ho - ly, Lord, God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. high - est.

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### Fullness of Faith Memorial Acclamation B

RM 324b

*The my-ste-ry of faith.* When we eat this bread and drink this cup, we pro - claim your death, O Lord, un - til you come a - gain.

Amen

RM 424

A - men, a - men. A - men, a - men, men, a - men.

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(Chant, minor)

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come; thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread, and for-give us our tres-pass-es as we for-give those who tres-pass a-against us; and lead us not in - to temp-ta-tion, but de-liv-er us from e - vil. For the king-dom, the power and the glo - ry are yours, now and for-ev - er.

Adapted after Sacramentary 1985, p561 (Alexandru Polocanu, 1976)

### Lamb of God

SM 600

Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Grant us peace, grant us peace. Peace.

Music: Tom Parker ©1980 GIA Publications. All rights reserved. Used with permission.

# 443. Beyond the Days

Refrain

Be - yond the days of hope and mys - t'ry we  
 see a light of faith re - newed, and in our long - ing we thirst for  
 guid - ance to walk with you day by day.

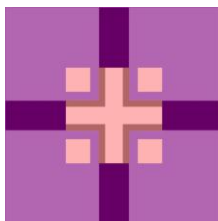
Verses

1. For - ty days and nights, you guide the steps of our jour - ney.
2. Not on bread a - lone are we to walk on this jour - ney.
3. In your hands, O God, we feel the touch of your guid - ance.
4. On our Lent - en path we see the dawn of a new day.

May your pres - ence be felt in the whis - per of your voice.  
 Speak the words that give life to the yearn - ings of our hearts.  
 Keep us safe in your care: may your gen - tle - ness be there.  
 Be our vi - sion of hope; be the prom - ise of our lives.

Text: Ricky Manalo, CSP (b. 1965). Music: Ricky Manalo, CSP (b. 1965). ©1997 Ricky Manalo, CSP. Published by OCP Publications. All rights reserved. Reprinted with permission under ONE LICENSE, License #A-735407

If you wish, you can safely download a copy (pdf) of the SUNDAY leaflet by scanning the QR code below (or on the music leaflet stand outside) via your phone's camera. That way you can have the songs available to you without need for a physical leaflet. Also, after Mass, you can also listen to and reflect on the musical soundclips provided there digitally.





LEAVETAKING SONG

# 445. Change Our Hearts

Refrain

Change our hearts this time, Your word says it can be. Change our minds, this  
 time, Your life could make us free. We are the peo - ple Your  
 call set a-part, Lord, this time change our hearts.

Verses

1. Brought by your hand to the edge of our dreams.  
 2. Now as we watch you stretch out your hands,  
 3. Show us the way that leads to your side,  
 One foot in par - a - dise, one in the waste.  
 of - 'ring a - bun - dan - ces, full - ness of joy.  
 o - ver the moun-tains and sands of the soul.  
 Drawn by your prom - i - ses, still we are  
 Your milk and hon - ey seem dis - tant, un -  
 Be for us man - na, wa - ter from  
 lured by the shad - ows and the chains we leave be - hind. But  
 real, when we have bread and wa - ter in our hands. But  
 stone, light which says we nev - er walk a - lone. And

Text: Based on Psalm 51; Rory Cooney (b.1952).

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# St John Vianney Parish

## Lenten Mission

### Eucharistic Adoration

**Tuesday and Wednesday Feb 27 & 28 7 PM**

Lent is the perfect time to explore the beauty and wonder of Eucharistic Adoration! Come participate in our Lenten Mission led by Father Herman Gomes.



The mission includes a talk on Eucharistic Adoration services followed by an Adoration Holy Hour.



#### **About Father Herman Gomes**

As a priest for the Congregation of the Sacred Hearts of Jesus and Mary, Fr. Herman has a deep devotion for Eucharistic Adoration. He is a very charismatic priest, a powerful speaker and great storyteller. Fr. Herman always knows how to connect to his audience and turn them into participants. He currently serves as Parochial Vicar for Our Lady of Good Counsel Church.

# The Stations of the Cross



This Lent, come share a  
Spiritual Pilgrimage as we  
contemplate the Passion of Christ.

**Fridays, Feb 16, 23, March 1, 8, 15 & 22**

**7:00 PM**

**St John Vianney Church**





February 14 - March 24

# 40 DAYS FOR LIFE.

The 2024 Spring Campaign runs from February 14 - March 24. 40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses. The 40 Days for Life closing Mass will be on Saturday April 6, 2024, 8 a.m. at the Co-Cathedral of St. Theresa of the Child Jesus.

For more information, please visit [40 Days for Life Honolulu.](#)

Join Us Friday, March 8th at  
St. Anthony Parish Hall  
Drive-Thru: 4:30-6:30 PM  
† Dine-In: 5:00-7:30 PM



LIMITED # OF  
TICKETS  
AVAILABLE AT  
THE DOOR

DINE-IN OR  
DRIVE-THRU  
AVAILABLE!

# 2024 Knights of Columbus Hawaii Council 6307

## FISH FRY

*All the fish  
you can eat!!*

BEER BATTERED FISH  
HUSH PUPPIES  
FRIES  
COLESLAW  
FRUIT  
GRILLED CHEESE

Adults...\$20.00

Children (Ages: 5-12)...\$10.00

Children (Below Age 5)...FREE

Use QR code or URL to purchase online

<https://buytickets.at/kofccouncil6307/1103927>



**ALL PROCEEDS TO BENEFIT:**

St. John Vianney School & St. Anthony School Scholarships and Ho'ōla Nā Pua



## Lenten Season

This penitential season of six Sundays and forty weekdays prepares for the high feast of Easter. Lent begins on Ash Wednesday and ends with the beginning of the Mass of the Lord's Supper in the evening on Holy Thursday (not Holy Saturday noon, as formerly).

Historically, Lent was the retreat-like final preparation period for catechumens, those being initiated into the Church and into the Paschal Mystery at the Easter Vigil. Naturally enough, it became in time a renewal period for the already baptized faithful, the sponsoring community being inspired by the conversion of the catechumens. It was also a time of penance for those enrolled in the order of penitents, an early form of the Sacrament of Penance, limited serious sinners. The whole Church came to adapt Lent as a penitential season whereby the faithful initiated both catechumens and serious sinners in doing penance.

The word *Lent* is from the Anglo-Saxon *lencten* (spring). *Lenctentid* (springtide) was the Saxon name for March because March is the month in which days begin to lengthen (also a root of "lent"). The Great Fast, falling as it does largely in the month of March, adopted and adapted the term.

### The Triduum

The ancient Great Three Days, to which all leads and from which all flows, celebrate the heart of Christian faith: Jesus' redemptive death and Resurrection. Related to the Church year as Sunday is related to each week, the Triduum begins with the evening Mass of the Lord's Supper, continues through Good Friday and Holy Saturday, culminates in the Easter Vigil, and concludes with Evening Prayer of Easter Sunday.

With the renewal of the Triduum:

- Lent is observed until the Mass of the Lord's Supper.
- The Great Three Days are celebrated.
- The Great Feast (Easter) is sustained for fifty days.

(Easter Sunday is both the final hours of the Triduum and the first hours of the Great Fifty Days)

The first day of the Triduum, the Christian Passover, is from Holy Thursday sunset until Good Friday sunset; it is the day of Jesus' death, and has been likened to the sixth day of creation, when God formed us from clay and breath. It includes the liturgies of "the Evening Mass of the Lord's Supper" and "the Celebration of the Lord's Passion."

The second day of the Triduum, from Good Friday sunset until Holy Saturday sunset, is the Paschal Sabbath, the day of rest. In burial, the Lord rested, and we rest in him (even in the liturgy).

The third day of the Triduum, beginning Holy Saturday at sunset, is the great surprise, the Easter surprise. This third day begins with the holiest night of the year, the vigil of Easter, leading into the days of days, the queen of feasts. Its liturgy is the queen of the royal liturgical family.

According to the Roman Missal:

- Holy Thursday's service is "The Evening Mass of the Lord's Supper."
- Good Friday's service is "The Celebration of the Lord's Passion."
- Easter Sunday's services are the Easter Vigil, Easter Sunday's services during the night and Easter Sunday.

### The Easter Season

The Easter Season refers to the Great Fifty Days from Easter Sunday to Pentecost Sunday, a celebration of our participation in Christ's Resurrection which brings us from the death of sin to a life of grace. Its last ten days (prior to Pentecost) focus on the promise of the presence and power of the Holy Spirit. The fiftieth day (*pente-*) is seven (the perfect number) squared plus one (the first day of the New Life). The word *Easter* probably has roots in the Norse term *Eostur*, the season of the rising sun, or the time of the new birth of spring. Both these meanings lent themselves well to Christian symbolism for the new life of the Risen Christ, the eternal light.

## 2024 Lenten Regulations Diocese of Honolulu



### FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**February 14**) and Good Friday (**March 29**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on fast days.

### ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

### EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**May 26**).

### LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.
- ❖ Ash Wednesday, the first day of Lent, falls this year on **February 14**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
- ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

### BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass. All are encouraged to join in the following celebration:

Oahu: **Tuesday, March 26 at 7 p.m., Co-Cathedral of St. Theresa, Honolulu**

### THE SACRED PASCHAL TRIDUUM

- ❖ "Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year" (*Universal Norms on the Liturgical Year and the Calendar, #18*). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.



St. John Vianney Parish celebrates

# The Great Ninety Days of Lent and Easter 2024

## The Paschal Triduum



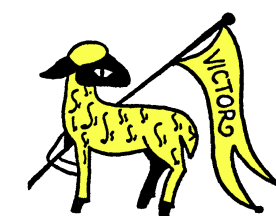
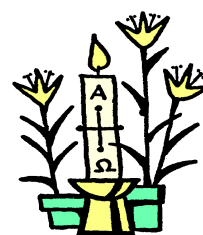
**Holy Thursday**  
March 28 at 7:00 p.m.

**Good Friday**  
March 29 at 3:00 p.m. & 7:00 p.m.

**Holy Saturday Easter Vigil**  
March 30 at 7:00 p.m.

**Easter Sunday**  
March 31 Masses at 7:00, 9:00, & 11 a.m.

**Passion (Palm) Sunday** March 24



**Chrism Mass**  
March 26 (Tuesday), 7:00 p.m.  
Co-Cathedral of St. Theresa



**Parish Lenten Penance Service**  
Wednesday, March 13 at 7:00 p.m.  
K of C Fish Fry Friday March 8 St. Anthony

**Anointing of the Sick**  
Saturday 8:00 a.m. Mass of March 2



**Adoration**  
Following Saturday, 8:00 a.m.  
Mass of March 2



**Stations of the Cross**  
Friday Nights at 7:00 p.m.  
Feb 16, 23, Mar 1, 8, 15, 22  
**Parish Mission** 7:00 p.m.  
Feb 27, 28 "Eucharistic Adoration"



**Operation Ricebowl**  
February 14-March 28



**Ash Wednesday**  
February 14  
Scripture Service: 6:00 a.m.  
Mass: 8:00 a.m. & 7:00 p.m.



**Season of Lent**

### The Scrutinies

The Scrutinies are rites of conversion and repentance. They include prayers of intercession and exorcism and are intended to deliver the elect from sin, protect them from temptation and invite them closer to Christ.

#### First Scrutiny: 3rd Sunday of Lent

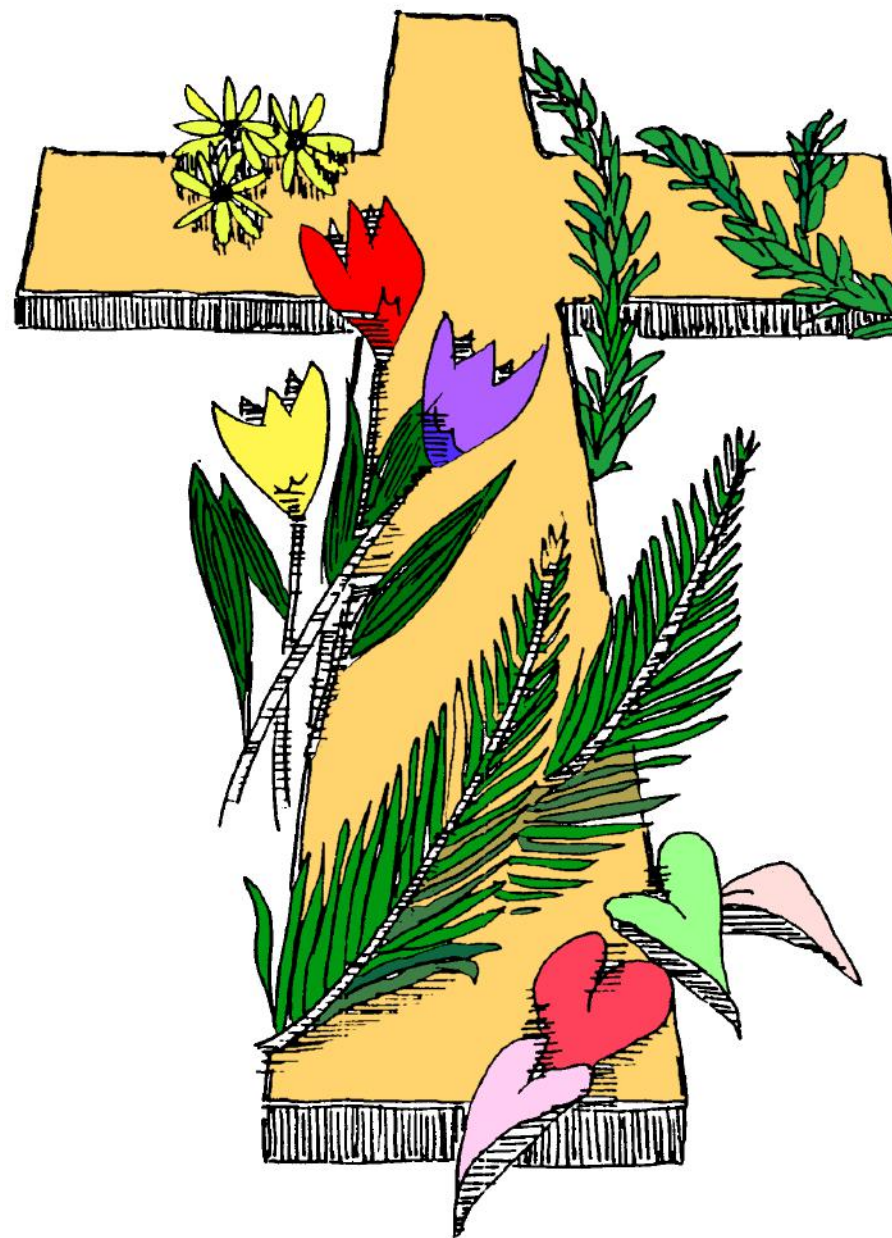
**Saturday, March 2 5:00 pm Mass**  
The prayers for the Elect at the 1st Scrutiny are for recognizing their thirst, a thirst we all share-- a thirst that only Jesus can satisfy. At the well, the Samaritan woman hears Jesus then goes and tells the villagers what she has heard, causing them to seek him out for themselves.

#### Second Scrutiny: 4th Sunday of Lent

**Sunday, March 10...7:00 am Mass**  
The prayers for the Elect at the 2<sup>nd</sup> Scrutiny are prayers for spiritual sight. The man healed of his blindness gradually grows to see as Christ sees. By the end of the story, the one who healed him was "Lord" (John 9:38) in whom he believed.

#### Third Scrutiny: 5th Sunday of Lent

**Sunday, March 17 ....11:00 am Mass**  
The prayers for the Elect at the 3<sup>rd</sup> Scrutiny are for a new life in Christ. In the story of the raising of Lazarus, we come to the final days before the elect must stand before the font and profess their faith.



### Easter Season

Second Sunday, April 7  
Third Sunday, April 14  
Fourth Sunday, April 21  
Fifth Sunday, April 28  
Sixth Sunday, May 5

**Ascension of the Lord**  
Sunday, May 12



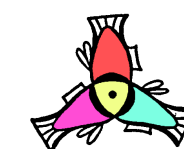
**Confirmation & First Eucharist**  
May 18, 5 p.m. Mass



**Pentecost Sunday**  
May 19



**Most Holy Trinity**  
May 26



**Body & Blood of Christ**  
June 2



**St. John Vianney Parish  
Presents  
The 2nd Year of Eucharistic Revival  
The Year of Parish Revival**



**Participate in  
The Liturgy of the Eucharist  
and the Concluding Rites**

Active partaking in these parts of the Mass  
allows each of us to receive Jesus  
into our body and soul.

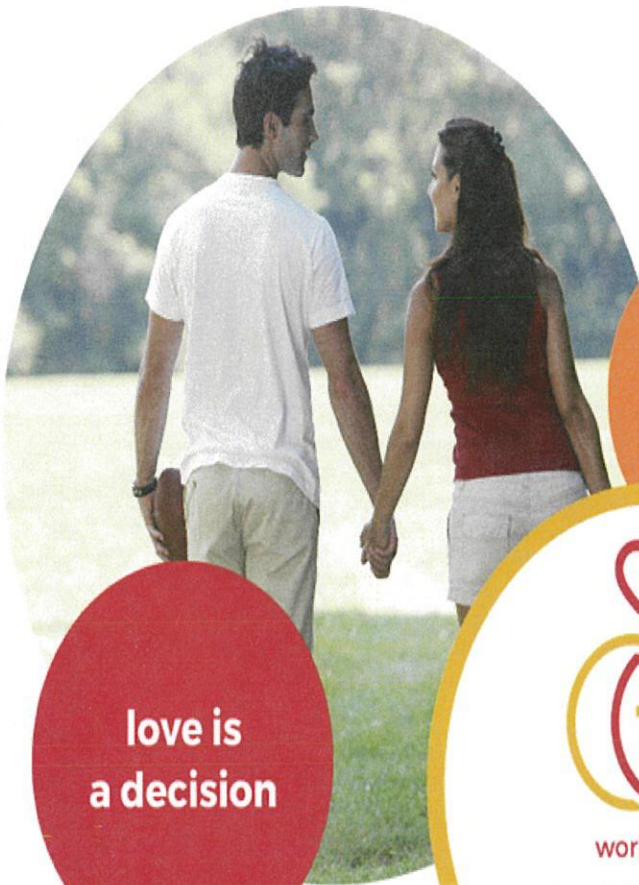
***"Upon receiving Holy Communion,  
the Adorable Blood of Jesus Christ  
really flows in our veins and  
His Flesh is really blended with ours."  
St. John Vianney***

# The Year of Parish Revival

## The Liturgy of the Eucharist and the Concluding Rite

- The Liturgy begins when the servers and deacon prepare the table as attendees bring the bread, wine and gifts down the center aisle to the priest who takes them to the altar.
- The priest adds a drop of water to the wine, so that as they become one, we also may become one with Christ.
- People stand for the great prayer which asks us to “lift up our hearts” to the Lord, and be spiritually involved. Then, we all pray “with the angels and saints,” as the congregation sings the Sanctus, the “Holy, Holy, Holy,” taken from Isaiah 6:2-3 and Revelation 4:8.
- We then **kneel** as a posture of adoration and deep reverence, and to be focused on the action taking place. The priest extending his hands over the bread and wine, asks God the Father to send down the Holy Spirit and make them holy.
- The priest recalls the words of Christ at the Last Supper, the first Mass, with “This is My Body.” At completion, the church fulfills Jesus’ command to “do this in memory of me.” We proclaim the mystery of faith.
- The priest recalls the suffering, death, and resurrection of Jesus. Then prays for our church leaders, for peace and for our needs. Saints are remembered, those who have died, and those in need. We confirm these with “Amen.”
- We stand and say the Lord’s Prayer in the words of Jesus. Afterwards, the priest pronounces “Peace be With You.” And we reply “and with your spirit”. We are then asked to give a sign of peace to those around us.
- The priest raises the Host and Chalice and says, “This is the Lamb of God, who takes away the sins of the world. Happy are we who have been called to His supper!” (This statement quotes John the Baptist’s first sighting of Jesus).
- We respond with the words of the Roman centurion who said to Jesus “Lord, I am not worthy that you should enter my house, but only say the words....”
- We journey forward to receive the body and blood of Christ, and acknowledge them by proclaiming AMEN. The congregation usually sings a Psalm, then we return to our seats and spend time in prayer, before the Concluding Rite.
- After Communion, leave a time of silence so that you can take advantage of those moments of intimacy with the Lord.
- The priest says “Let us pray” and the congregation stands for a final blessing, which is always Trinitarian: "May almighty God bless you, the Father, and the Son, and the Holy Spirit." As at the beginning all in the church trace the sign of the cross across their body.
- Then we hear the words from either the priest or the deacon “Go, in peace, the Mass has ended.” We answer, “Thanks be to God.”
- The word "Mass" comes from the Latin word, "*Missa*." At one time, the people were dismissed with the words "*Ite, missa est*" (literally meaning "Go, you, the Church—has been sent").





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**In English: Live your best life in love**

April 12-14, 2024

St. Anthony Retreat Center - Kalihi Valley

**En Español: Vive la vida enamorado**

May 3-5, 2024

St. Anthony Retreat Center - Kalihi Valley

**Please contact Dave and Sue Shanahan**



808-218-0844



[shanahanwwme@gmail.com](mailto:shanahanwwme@gmail.com)

WWME is faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made by WWME is in this context.





# **Rummage Sale**

**FOOD CRAFTS PLANTS**

**MARCH 9 & 10**

**9AM - 3PM**



**SJV PARISH HALL**

**Halau Ka Lei Hulu Hiwa**

