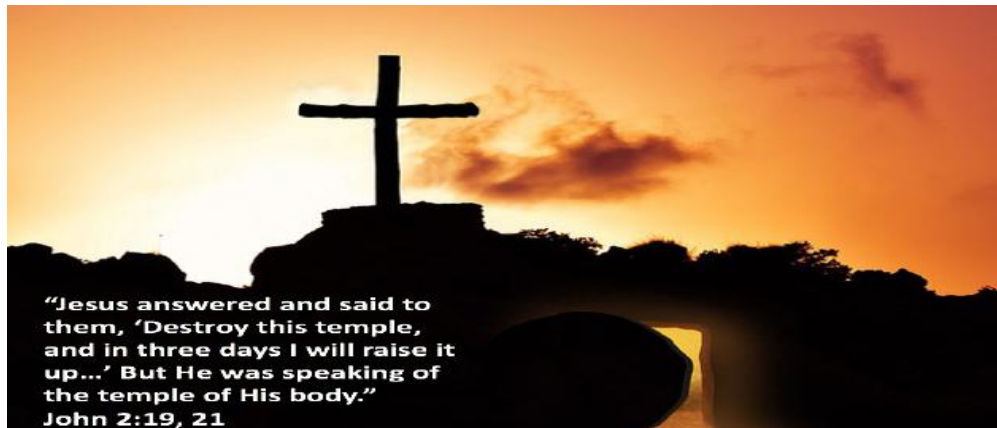


March 3, 2024 Third Sunday of Lent

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG
920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



"Jesus answered and said to them, 'Destroy this temple, and in three days I will raise it up...' But He was speaking of the temple of His body."
John 2:19, 21

ANNOUNCEMENTS

Reflection with CRS Rice Bowls—Raising chickens to support her family

Nowadays, in Morazán, El Salvador, it is very difficult to know when the rainy or dry seasons will be. The unpredictable weather puts the livelihood of Sandra's family in jeopardy. Despite the challenges, Sandra and her husband, Santos, remain dedicated to ensuring their children grow healthy and succeed in school. Learn how their strong family dynamic enabled Sandra to participate in a Catholic Relief Services' project on raising chickens and how her determination has helped her family and community. Visit crsricebowl.org to read this week's Story of Hope.



KOC Lenten Fish Fry on Friday, March 8 at St. Anthony of Padua Church, Kailua

Knights of Columbus Council 6307 is having a fish fry to raise money for students of St. John Vianney and St. Anthony of Padua Schools who are in financial need, and for Ho'ola Na Pua, a local organization that is committed to the renewal of girls trafficked in the sex trade, through health, education, advocacy, and reintegration. The fish fry will be held in the St. Anthony of Padua parish hall on Friday, March 8, 2024. You can eat in the hall between 5—7:30 p.m. or pick up your meal at the drive-thru between 4:30—6:30 p.m. Purchase tickets by using the QR code. A limited number of tickets will be available at the door. <https://buytickets.at/kofccouncil6307/1103927>



Stations of the Cross Every Friday at 7 p.m. in Lent

After you have enjoyed your scrumptious fish fry dinner, please join us at St. John Vianney Church for Stations of the Cross at 7 p.m.

Lenten Communal Penance Services at Windward Vicariate Churches

Thursday, March 7 at 7 p.m. at St. Ann, Kaneohe

Wednesday, March 13 at 7 p.m. at St. John Vianney, Kailua

Thursday, March 14 at 7 p.m. at St. Anthony of Padua, Kailua

Tuesday, March 19 at 6:30 p.m. at Our Lady of Mount Carmel, Waikane

National Eucharistic Revival-Year of Parish Revival, June 11, 2023 – July 17, 2024

The Revival is now reaching the pews! This year is about fostering Eucharistic devotion at the parish level, strengthening our liturgical life through the faithful celebration of the Mass, Eucharistic adoration, missions, resources, preaching, and organic movements of the Holy Spirit. The trifold flyers are now available in the back of the church and online.

Next Weekend's Second Collection—Catholic Relief Services Collection

Next week our parish will take up the Catholic Relief Services Collection. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. www.usccb.org/catholic-relief

Prayers for Healing

Ruth Alves
Anna Asinson
Edward Balderston
Jim Balderston
Terry Barnaby
Clark Bernales
Robert Bernales
Michelle Brown
Donovan Caldeira
Sheryl Caldeira
Rod Castanha
Carolyn Chong
Glenn Chong
Mollie Chun
Phillip Cordaro
Kathy Dean
John Dixon
Pat Drury
Marie Durante
Hamilton Durante
Sharon Elwell
Tom Glorioso
Angeline Goh
Jayla Gomes
Dan Gorecki
Milli Gorecki
Tim Hudson
Kailey Jong-Perez
Bruce Kumashiro
Charlien Kumashiro
Tony Lambio
Hayden Lau
Myngoc Le
Margaret S. Lee

Brian Lewis
Emily Lim
Kasey Lopes
Mike Lauriano
Sylvia Manlutac
Ruford Marcum
Mary Matos
Sandy McAulton
Gloria Medeiros
Jack Miller
Beverly Mink
Bobby Mink
Linda Morgan
Audrey Motonaga
Hope Montalvo
Jennifer Ann Ng
Sharon Nisbet-Jones
Mary Odom
Stephanie Pahia
Cayetana Paras
James Reis
Jean Rich
Bill Roman
Antonio Salcedo
Par Salehi
Deni Smith
Bernardo Soriano
John Sutton
Erin Tagupa
Loriann Tavares
Christine Taylor
Gabrielle Taylor
Terri Taylor

Rest of Soul

+Paul Akeo, Funeral Mass on Saturday, March 9 at 2:30 p.m.

+John Glorioso, Jr.

+Sylvia Ann Pao Kruse, Funeral Mass on Saturday, April 6 at 11 a.m.

+Christa Obara, Funeral Mass pending

Next Sunday's Readings

1st Reading: 2 Chronicles 36:14-16, 19-23

2nd Reading: Ephesians 2:4-10

Gospel: John 3:14-21

Upcoming Events

- Infant Baptism (Age 6 and under) classes will be by appointment only in March. Please call the parish office.
- Sat & Sun, Mar 2 & 3 Hospitality Weekend, Refreshments after all Masses
- Fri, Mar 8, 9 a.m.-12 p.m. Senior Bingo and Potluck. Bring a bagged gift.
7 p.m. Stations of the Cross in church
- Wed, Mar 13, 7 p.m. Lenten Communal Penance in the church
- Fri, Mar 15, 7 p.m. Stations of the Cross

*The Great 90 Days of Lent & Easter 2024 Calendar is now available online.

Use the QR code at the entrance to the church to read the full edition of the Sunday Bulletin online or in myParish app for more announcements.

Download the music leaflet to sing along during Mass from your smart device.



SCHOOL NEWS

For generations St. John Vianney School has focused on the values that many seek in a quality education: superior academic results and a safe, caring community. We offer an Early Learning Center for both 3- and 4-year-olds, an elementary school with grades K through 5, and a middle school with grades 6 through 8. Our curriculum not only provides a superior education in math, science and technology, but does so by integrating faith into every subject. [This is the Catholic school difference.](#)

We offer a balanced curriculum, including art, music and fitness, with an exceptional faculty who helps students reach their highest potential. Emphasis is placed on moral development, service to others, and the development of leadership skills, while providing a strong groundwork for further education. We strive to form boys and girls into good citizens of this world, and to love God and neighbor. Schedule a visit to tour our school and learn that it is perfect for your child.

SCHOOL HALAU RUMMAGE SALE

Help the SJV School's hula halau by shopping at the 4000-square-foot indoor fundraiser sale, **Saturday and Sunday, March 9 and 10 from 9 a.m. to 3 p.m. in the parish hall.** Halau Ka Lei Hulu Hiwa will perform at Disney's California Adventure Park on October 5, 2024. What a great opportunity for our keiki to share their hula! This is their first fundraising effort to help defray the travel cost for about 45 keiki hula students. Come and help support them! Mahalo!

CATHOLIC FAITH CORNER



Apologetics Without Apology

EUCCHARISTIC REVIVAL-The Sacrament of Reconciliation

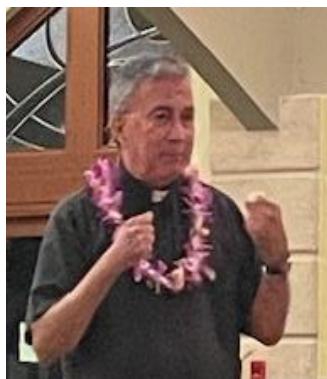
What Is the Sacrament of Reconciliation or Confession? The Sacrament of Reconciliation is also known as confession or Penance. It is a sacrament which emerges because of sin. This sacrament can set us free from our sins, and from the burden of guilt that comes along with our sins. Sin harms our relationship with God and damages our communion with the Church. Conversion of heart is the beginning of our journey back to God. Liturgically this happens in the Sacrament of Penance. In the history of the Church, this sacrament has been celebrated in different ways. Beneath the changes, there have always been two essentials: the acts of the penitent and the acts of Christ through the ministry of the Church. Both go hand in hand. Conversion must involve a change of heart as well as a change of actions. Neither is possible without God's grace.

The sacrament must be seen within the context of conversion from sin and a turn to God. Peter wept bitterly over his triple denial of Christ but received the grace of conversion and expressed it with a three-fold confession of love for Jesus (Lk 22:54-62; Jn 21:15-19). Paul was converted from persecuting Christians to becoming one of the greatest disciples of Christ who ever lived (Acts 9:1-31). These moments of conversion were only the beginning of their lifelong commitment to living in fidelity to the Gospel of Jesus Christ

The sacrament of Reconciliation, commonly known as confession in the Catholic Church, offers forgiveness to sinners. One reason to go to confession is that it provides the penitent reconciliation with God, allowing him/her to live in His light and grace. Confession is normally held in a confessional, which is a box, stall or booth that enables you to talk to a priest directly and privately. There is often a screen divider between you and the priest.

ST. VINCENT DE PAUL SOCIETY

In today's Gospel Jesus is asked "What sign can you show us?" Every day we can see signs of how God has visited us in the blessings of our lives. Let us be a sign of God's love by being a blessing to others. Is there a family you know who needs assistance? Please call the Society of St. Vincent de Paul at 808-456-7837 so that together we can be a sign of God's love to the suffering and deprived.



MAHALO!

At this year's Lenten mission, we had the honor of having Fr. Herman Gomes, ss.cc. to speak to us about the importance of the Eucharist and Adoration. We thank him for inspiring us with his words of wisdom and to keep our faith strong. Thank you to our Faith Formation Committee for inviting him to our parish.

OFFERTORY Our gifts to God to steward the Church

Week of Feb 10—Feb 16, 2024	<u>Envelopes/Loose</u>	<u>Online Giving</u>	<u>Total</u>	<u>Goal</u>	<u>% of Goal</u>
Sunday Offertory	\$3,192.00	\$3,013.00	\$6,205.00	\$8,763.33	70.81%
Repair and Maintenance	\$292.00	\$458.00	\$750.00	\$1,500.00	50.00%
Major Repair and Maintenance	\$0.00	\$215.00	\$215.00	\$576.92	37.27%

Give Online



3rd Sunday of Lent

Thanks very much for placing the leaflets in recycling box after Mass

GATHERING RITE



Grant to us, O Lord, a heart re-newed; Re-cre-ate in us your own Spir-it, Lord.

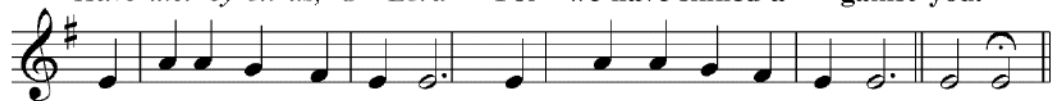
Text & tune: Lucien Diess, 1965 ©WLP All rights reserved.

"Light of the Nations"

Penitential Rite



Have mer-cy on us, O Lord For we have sinned a - gainst you.



Show us, O Lord, your mer-cy. And grant us your sal - va-tion. A-men.



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy

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RESPONSORIAL PSALM

Not at all fast

Psalm 19²

Robert M. Mondoy



Lord, you have the words of ev - er - last - ing life,



O Lord you have the words of ev - er - last - ing life.

1. The law of the Lord is perfect, it revives the soul. The rule of the Lord can be trusted; it gives wisdom to the simple.
2. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes.
3. The fear of the Lord is holy and it never fails. The decrees of the Lord are full of truth and all of them are just.
4. More precious than gold, more precious than the purest gold and sweeter are they than honey, honey from the comb.

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Gospel Acclamation for Lent

SM 92



Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

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PREPARATION OF THE GIFTS

291. When, Like the Woman at the Well



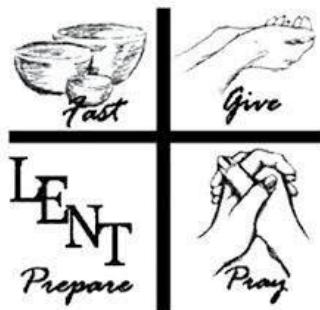
1. When, like the wom-an at the well, I lived with bro-ken dreams,
2. Christ knew my heart, my way-ward ways, yet gave me hope, not fear.
3. I learned I could for-ev-er live and wor-ship God a-right,
4. Each day I lift my cup a-bove, and I a-gain re-ceive
5. Since now I am in grace im-mersed, set free, for-giv-en, whole,



Christ came to me, good news to tell, of ev-er-liv-ing streams.
 The God I once thought far a-way, I could ap-proach, draw near.
 Could trust the power the Spir-it gives, to guide me in truth's light.
 The liv-ing wa-ter of God's love, re-vealed for my be-lief.
 I share with those who are a-thirst the well-springs of my soul!

Text: after John 4:5-42 Edith Sinclair Downing (b.1922), 1992

Tune: CRAVEN, Celene Welch (b.1949), 1992. Music ©1992 by Hope Publishing Company. All rights reserved. Used with permission.



EUCCHARISTIC ACCLAMATIONS

Fullness of Faith Preface Dialogue

RM 124

The Lord be with you. And with your spir-it. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord, our God. It is right and just.

Fullness of Faith Memorial Acclamation B

RM 324b

The my-ste-ry of faith. When we eat this bread and drink this cup, we pro-claim your death, O Lord, un-til you come a-gain.

Amen

RM 424

A - men, a - men. A - men, a - men, men, a - men.

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Lamb of God

SM 600

Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Grant us peace, grant us peace. Peace.

Music: Tom Parker ©1989 GIA Publications. All rights reserved. Used with permission.

Holy

RM 224

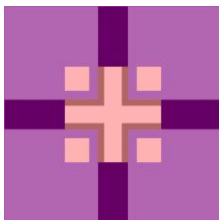
Ho - ly, ho - ly, ho - ly, Lord, God of hosts. Heav-en and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho - san-na in the high - est. Blessed is he who comes in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the high-est. high-est.

(Chant, minor)

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come; thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread; and for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us, and lead us not in-to temp-ta-tion, but de-liv-er us from e - vil. For the king-dom, the power and the glo-ry are yours, now and for-ev - er.

Adapted after Sacramentary 1945, 1961 (Alexandra Pelagios, 1971)

If you wish, you can safely download a copy (pdf) of the SUNDAY leaflet by scanning the QR code below (or on the music leaflet stand outside) via your phone's camera. That way you can have the songs available to you without need for a physical leaflet. Also, after Mass, you can also listen to and reflect on the musical soundclips provided there digitally.



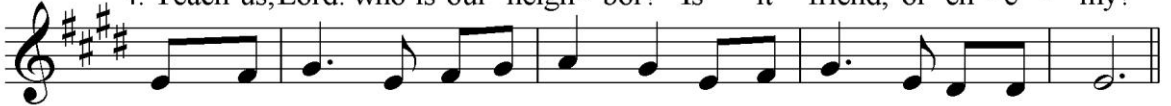
COMMUNION PROCESSION

Gracious God

Verses



1. Lead us, Lord, in-to the des - ert; lead us through the wil-der - ness.
2. In this time of sa-cred strug - gle, in this time of sac - ri - fice,
3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing for your grace.
4. Teach us, Lord: who is our neigh - bor? Is it friend, or en - e - my?

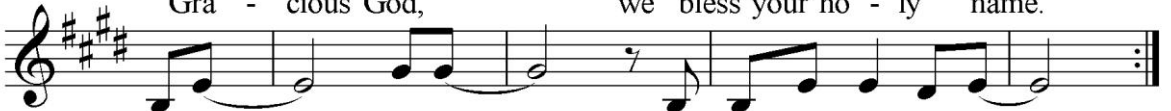


Through this jour - ney we will fol - low, for we long to see your face.
 we re-joyce, for we re-mem - ber that you lead us in - to life.
 When con-sum - ing all but you, Lord, all we gain is emp - ti - ness.
 When we wel - come or con demn them, it is you, O let us see.

Refrain



Gra - cious God, mer - cy is your name.
 Gra - cious God, we bless your ho - ly name.



Re-deem - ing Love, you give your life a-way.
 Re-ceiv - ing love, we give our lives a-way.

Words/Music by Jesse Manubisan ©2009. Published by Two and Two Ministries and Spirit and Song, OCP Publications. All rights reserved.
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LEAVETAKING SONG

Give Me a Clean Heart

Hymnal 275

Give me a clean heart so I may serve you. God, fix my heart so that I may be used by you. For I'm not worthy of all these blessings. Give me a clean heart and I'll follow you.

Text: Margaret J. Douroux (b.1941), 170 after Ps 51, 1-12

Tune: DOUROUX, Margaret J., Douroux, 1970. ©1970 ©1970 Augsburg Fortress Publishers. Reprinted with permission under ONE LICENSE, License #A-735407 All rights reserved. Used with permission.

The Stations of the Cross



This Lent, come share a
Spiritual Pilgrimage as we
contemplate the Passion of Christ.

Fridays, Feb 16, 23, March 1, 8, 15 & 22

7:00 PM

St John Vianney Church

**St. John Vianney Parish
Presents
The 2nd Year of Eucharistic Revival
The Year of Parish Revival**



**Learn the Importance
Of Reconciliation**

Penance or Reconciliation
is one of the Sacraments of Healing,
since by the priest's sacramental absolution
God grants the penitent "pardon and peace."

***"If we acknowledge our sins,
He is faithful and just and will forgive our sins
and cleanse us from every wrongdoing."***

St. John Vianney

The Year of Parish Revival

Learn the Importance Of Reconciliation

- The institution of the Sacrament of Penance/Reconciliation by Jesus was to help us reconcile with God. *“The whole power of the Sacrament of Penance consists in restoring us to God’s grace and joining us with him in an intimate friendship.”* (CCC, no. 1468)
- Sin harms our relationship with God and damages our loving communion with the church and with others. Hence, Jesus instituted the Sacrament of Reconciliation to repair the broken relationship with God and with others. At the same time, the Sacrament of Reconciliation gives the effect of renewing the vitality of the Church itself.
- In this Sacrament, the penitent receives the merciful judgement of God and is engaged on the journey of conversion that leads to future life with God. The Church also recommends that a person go regularly to confession, even if only for venial sins. This is because *“the regular confession of our venial sins helps us form our consciences, fight against evil tendencies, let ourselves be healed by Christ and progress in the life of the Spirit.”* (CCC, no. 1458)
- The Sacrament of Reconciliation is an experience of the gift of God’s boundless mercy. Not only does it free us from our sins but it also challenges us to have the same mind of compassion and forgiveness for those who sin against us. We are liberated to be forgivers. We obtain new insight into the words of the Prayer of St. Francis: *“It is in pardoning that we are pardoned.”*
- The Sacrament of Reconciliation is a sacrament in which the priest, as the agent of God, forgive the sins committed after Baptism, when the sinners is heartedly sorry for them, sincerely confesses them, and is willing to make satisfaction for them.
- Part of the Sacrament of Reconciliation is healing. Sometimes, we will need to practice a therapy that is more carefully focused on making choices about what we can practice doing and what we can practice avoiding so as not to make mistakes that will harm our relationship with God and with others.
- What to do: Priest will give a blessing or greeting. Make the Sign of the Cross and say “Bless me father, for I have sinned. My last confession was...” (Give weeks, months, years). Confess all your sins to the priest. (If you are unsure or uneasy, the priest will guide you.). The priest assigns a penance and offers advice to help you be a better Catholic. Say an Act of Contrition, expressing your sorrow for your sins. The priest, acting in the person of Christ, then absolves you from your sins.

**Our Parish Faith Formation Committee encourages
everyone in our parish family
to learn more about this specific topic.**



Rummage Sale

FOOD CRAFTS PLANTS

MARCH 9 & 10

9AM - 3PM



SJV PARISH HALL

Halau Ka Lei Hulu Hiwa



Join Us Friday, March 8th at
St. Anthony Parish Hall
Drive-Thru: 4:30-6:30 PM
† Dine-In: 5:00-7:30 PM



LIMITED # OF
TICKETS
AVAILABLE AT
THE DOOR

DINE-IN OR
DRIVE-THRU
AVAILABLE!

2024 Knights of Columbus Hawaii Council 6307

FISH FRY

*All the fish
you can eat!!*

BEER BATTERED FISH
HUSH PUPPIES
FRIES
COLESLAW
FRUIT
GRILLED CHEESE

Adults...\$20.00

Children (Ages: 5-12)...\$10.00

Children (Below Age 5)...FREE

Use QR code or URL to purchase online

<https://buytickets.at/kofccouncil6307/1103927>



ALL PROCEEDS TO BENEFIT:

St. John Vianney School & St. Anthony School Scholarships and Ho'ōla Nā Pua



ST. JOHN VIANNEY PARISH



Easter
EGG HUNT



MARCH 31, 2024
AFTER 9AM MASS



PRE-REGISTRATION REQUIRED

CHILDREN AGE 10 AND BELOW

DON'T FORGET YOUR BASKET!





Lenten Season

This penitential season of six Sundays and forty weekdays prepares for the high feast of Easter. Lent begins on Ash Wednesday and ends with the beginning of the Mass of the Lord's Supper in the evening on Holy Thursday (not Holy Saturday noon, as formerly).

Historically, Lent was the retreat-like final preparation period for catechumens, those being initiated into the Church and into the Paschal Mystery at the Easter Vigil. Naturally enough, it became in time a renewal period for the already baptized faithful, the sponsoring community being inspired by the conversion of the catechumens. It was also a time of penance for those enrolled in the order of penitents, an early form of the Sacrament of Penance, limited serious sinners. The whole Church came to adapt Lent as a penitential season whereby the faithful initiated both catechumens and serious sinners in doing penance.

The word *Lent* is from the Anglo-Saxon *lencten* (spring). *Lenctentid* (springtide) was the Saxon name for March because March is the month in which days begin to lengthen (also a root of "lent"). The Great Fast, falling as it does largely in the month of March, adopted and adapted the term.

The Triduum

The ancient Great Three Days, to which all leads and from which all flows, celebrate the heart of Christian faith: Jesus' redemptive death and Resurrection. Related to the Church year as Sunday is related to each week, the Triduum begins with the evening Mass of the Lord's Supper, continues through Good Friday and Holy Saturday, culminates in the Easter Vigil, and concludes with Evening Prayer of Easter Sunday.

With the renewal of the Triduum:

- Lent is observed until the Mass of the Lord's Supper.
- The Great Three Days are celebrated.
- The Great Feast (Easter) is sustained for fifty days.

(Easter Sunday is both the final hours of the Triduum and the first hours of the Great Fifty Days)

The first day of the Triduum, the Christian Passover, is from Holy Thursday sunset until Good Friday sunset; it is the day of Jesus' death, and has been likened to the sixth day of creation, when God formed us from clay and breath. It includes the liturgies of "the Evening Mass of the Lord's Supper" and "the Celebration of the Lord's Passion."

The second day of the Triduum, from Good Friday sunset until Holy Saturday sunset, is the Paschal Sabbath, the day of rest. In burial, the Lord rested, and we rest in him (even in the liturgy).

The third day of the Triduum, beginning Holy Saturday at sunset, is the great surprise, the Easter surprise. This third day begins with the holiest night of the year, the vigil of Easter, leading into the days of days, the queen of feasts. Its liturgy is the queen of the royal liturgical family.

According to the Roman Missal:

- Holy Thursday's service is "The Evening Mass of the Lord's Supper."
- Good Friday's service is "The Celebration of the Lord's Passion."
- Easter Sunday's services are the Easter Vigil, Easter Sunday's services during the night and Easter Sunday.

The Easter Season

The Easter Season refers to the Great Fifty Days from Easter Sunday to Pentecost Sunday, a celebration of our participation in Christ's Resurrection which brings us from the death of sin to a life of grace. Its last ten days (prior to Pentecost) focus on the promise of the presence and power of the Holy Spirit. The fiftieth day (*pente-*) is seven (the perfect number) squared plus one (the first day of the New Life). The word *Easter* probably has roots in the Norse term *Eostur*, the season of the rising sun, or the time of the new birth of spring. Both these meanings lent themselves well to Christian symbolism for the new life of the Risen Christ, the eternal light.

2024 Lenten Regulations Diocese of Honolulu



FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**February 14**) and Good Friday (**March 29**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on fast days.

ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**May 26**).

LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.
- ❖ Ash Wednesday, the first day of Lent, falls this year on **February 14**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
- ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass. All are encouraged to join in the following celebration:

Oahu: **Tuesday, March 26 at 7 p.m., Co-Cathedral of St. Theresa, Honolulu**

THE SACRED PASCHAL TRIDUUM

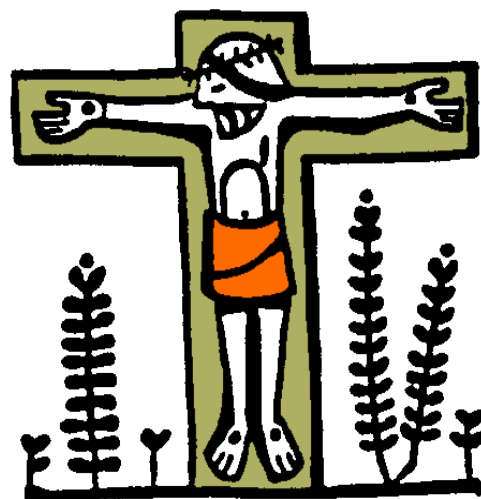
- ❖ "Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year" (*Universal Norms on the Liturgical Year and the Calendar, #18*). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.

St. John Vianney Parish celebrates

The Great Ninety Days of Lent and Easter 2024

The Paschal Triduum



Holy Thursday
March 28 at 7:00 p.m.

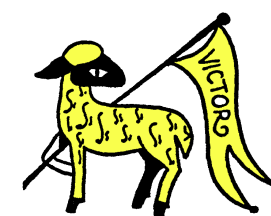
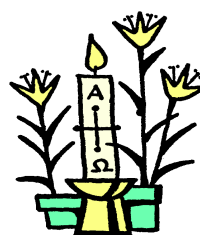
Good Friday
March 29 at 3:00 p.m. & 7:00 p.m.

Holy Saturday Easter Vigil
March 30 at 7:00 p.m.

Easter Sunday
March 31 Masses at 7:00, 9:00, & 11 a.m.



Passion (Palm) Sunday March 24



Chrism Mass
March 26 (Tuesday), 7:00 p.m.
Co-Cathedral of St. Theresa



Parish Lenten Penance Service
Wednesday, March 13 at 7:00 p.m.
K of C Fish Fry Friday March 8 St. Anthony

Anointing of the Sick
Saturday 8:00 a.m. Mass of March 2



Adoration
Following Saturday, 8:00 a.m.
Mass of March 2



Stations of the Cross
Friday Nights at 7:00 p.m.
Feb 16, 23, Mar 1, 8, 15, 22
Parish Mission 7:00 p.m.
Feb 27, 28 "Eucharistic Adoration"



Operation Ricebowl
February 14-March 28



Ash Wednesday
February 14
Scripture Service: 6:00 a.m.
Mass: 8:00 a.m. & 7:00 p.m.



Season of Lent

The Scrutinies

The Scrutinies are rites of conversion and repentance. They include prayers of intercession and exorcism and are intended to deliver the elect from sin, protect them from temptation and invite them closer to Christ.

First Scrutiny: 3rd Sunday of Lent

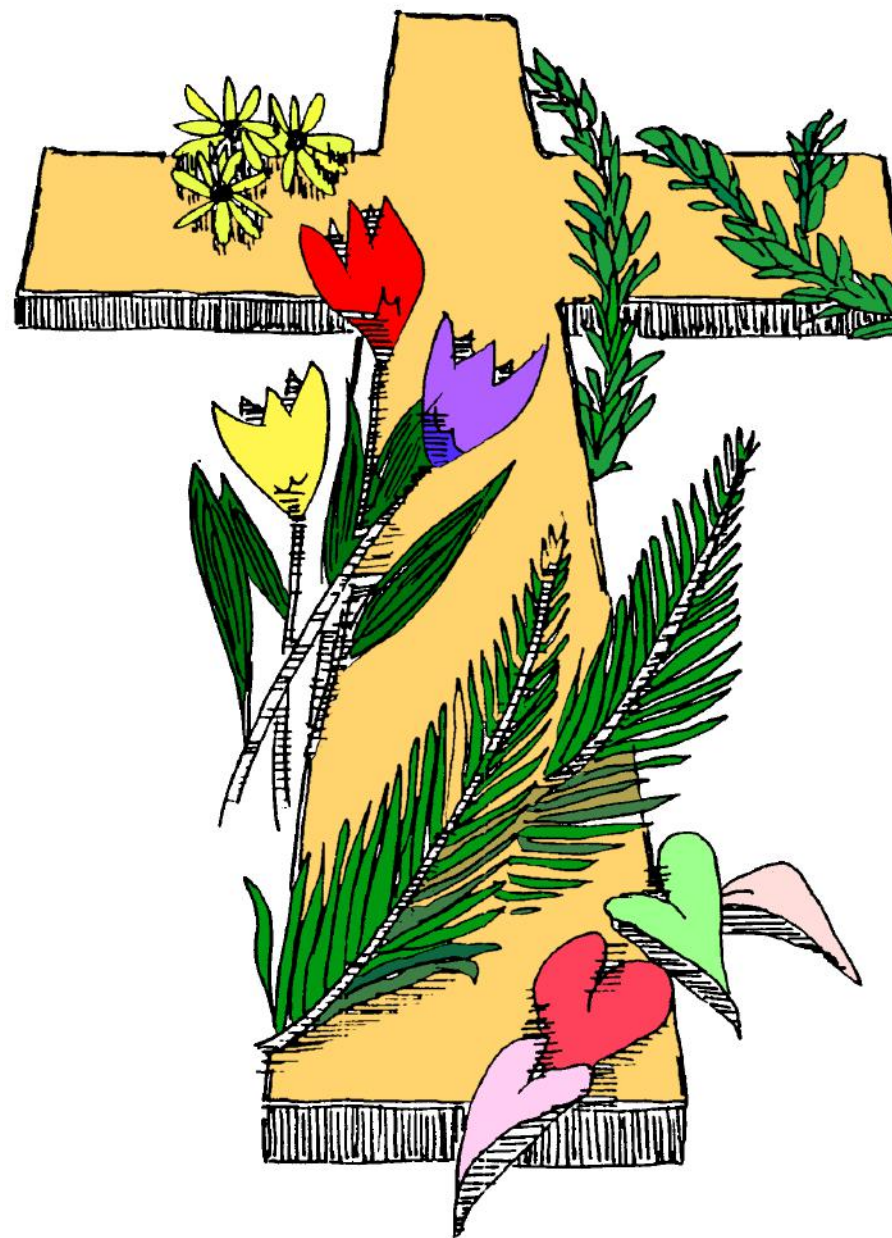
Saturday, March 2 5:00 pm Mass
The prayers for the Elect at the 1st Scrutiny are for recognizing their thirst, a thirst we all share-- a thirst that only Jesus can satisfy. At the well, the Samaritan woman hears Jesus then goes and tells the villagers what she has heard, causing them to seek him out for themselves.

Second Scrutiny: 4th Sunday of Lent

Sunday, March 10...7:00 am Mass
The prayers for the Elect at the 2nd Scrutiny are for spiritual sight. The man healed of his blindness gradually grows to see as Christ sees. By the end of the story, the one who healed him was "Lord" (John 9:38) in whom he believed.

Third Scrutiny: 5th Sunday of Lent

Sunday, March 1711:00 am Mass
The prayers for the Elect at the 3rd Scrutiny are for a new life in Christ. In the story of the raising of Lazarus, we come to the final days before the elect must stand before the font and profess their faith.



Easter Season

Second Sunday, April 7
Third Sunday, April 14
Fourth Sunday, April 21
Fifth Sunday, April 28
Sixth Sunday, May 5

Ascension of the Lord
Sunday, May 12



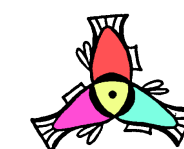
Confirmation & First Eucharist
May 18, 5 p.m. Mass



Pentecost Sunday
May 19



Most Holy Trinity
May 26



Body & Blood of Christ
June 2



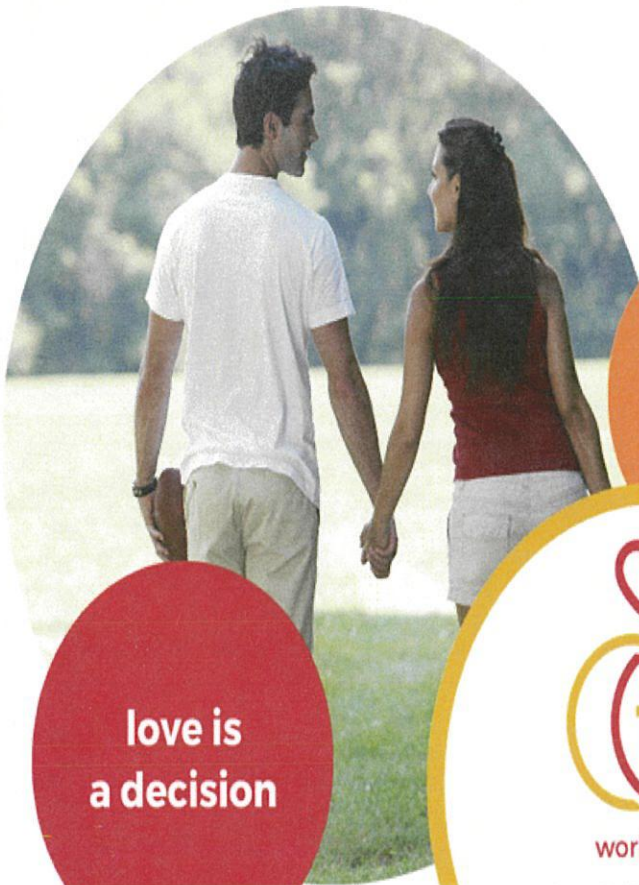


February 14 - March 24

40 DAYS FOR LIFE.

The 2024 Spring Campaign runs from February 14 - March 24. 40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses. The 40 Days for Life closing Mass will be on Saturday April 6, 2024, 8 a.m. at the Co-Cathedral of St. Theresa of the Child Jesus.

For more information, please visit [40 Days for Life Honolulu.](#)



thriving
together

love is
a decision



worldwide
marriage
encounter



online
application!



hawaiiwwme.org

Uncover the secrets to a lasting, supportive marriage. This weekend retreat is a skill building experience, where together, you as husband and wife, learn how to be the best couple you can be. No group discussion. Based on Catholic values but open to couples of all faiths.

2024 weekend dates on Oahu:

In English: Live your best life in love

April 12-14, 2024

St. Anthony Retreat Center - Kalihi Valley

En Español: Vive la vida enamorado

May 3-5, 2024

St. Anthony Retreat Center - Kalihi Valley

Please contact Dave and Sue Shanahan



808-218-0844



shanahanwwme@gmail.com

WWME is faithful to the Roman Catholic Church's teaching that marriage is a covenant that exists between one man and one woman. Any reference to marriage or couple made by WWME is in this context.

LET THE SPIRIT GUIDE YOU
DISCERN THE VOCATION OF
DEACON



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DEACON FORMATION

ABOUT US

The Permanent Deacon Formation Program is a five-year intensive program that prepares men spiritually, intellectually, and pastorally for Ordination. Men (and if married, their wives) will be formed and sent to teach, to guard and to bear witness to, and to serve the Church through their witness to Jesus, and their diaconal ministries of Word, Service and Charity.

INQUIRY WEEKENDS

These weekend retreats offer a spiritually enriching encounter, filled with valuable information, providing men and their wives a profound experience to deeply explore the diaconate vocation. **Whether you've felt a diaconal calling or have just a faint inkling of one, you should attend.** To be considered for the next cohort, applicants must attend one of these mandatory weekends, with their spouses if married.

- April 12 - 14
- May 3 - 5
- June 14 - 16

CONTACT US

We invite you to reserve a space online at our website:

catholicahawaii.org/formation

For questions and concerns:
deaconformation2@rcchawaii.org

Or call us at:
(808) 203-6777



All accommodations, plus airfare for neighbor islanders will be covered by the program.

WWW.CATHOLICAHAWAII.ORG/FORMATION