JUNE 28, 2026 THIRTEENTH SUNDAY IN ORDINARY TIME

Sunday Bulletin

St. John Vianney Catholic Church, Kailua
WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG
920 KEOLU DRIVE, KAILUA, HI 96734|808-262-8317|REV. VINCENT VU, PASTOR

FAITH FIRST

In recap, we have seen that June is one of the most beautiful months in the Catholic year. June offered us Corpus Christi and the Solemnity of the Sacred Heart inviting us to contemplate not merely the works of Christ, but Christ himself. Throughout history, countless cultures have searched for answers to life's deepest questions and the Church places before us the Eucharist and the Sacred Heart as living reminders that Christianity is not simply a philosophy to be understood or a moral code to be obeyed, but an encounter with the living God who desires communion with his people. Christianity begins with a startling reversal of that search. Rather than humanity finding its way to God, God comes in search of humanity. The eternal Word takes flesh, enters history, and dwells among us. In Jesus Christ, God reveals not only his power and wisdom but also his heart. The devotion to the Sacred Heart emerges from this fundamental truth. Catholics do not venerate a symbol detached from reality or indulge in sentimental imagery. Rather, they contemplate the human heart of Jesus Christ, inseparably united to his divine person. The heart pierced by the soldier's lance on Calvary is the same heart which was moved with compassion for the hungry crowds and wept at the tomb of Lazarus. In the Sacred Heart, the Church sees a visible sign of God's inexhaustible love for mankind, which is forgiving sinners, healing the afflicted and seeking out the lost.

The proximity of Corpus Christi and the Sacred Heart on the liturgical calendar is especially fitting. The Eucharist is not merely a memorial of Christ's love but its continuing presence among us. In every tabernacle throughout the world, the same Jesus who walked the roads of Galilee, taught from fishing boats, and blessed the multitudes, astonishingly remains with his people. **As the Church celebrates these great June feasts each year, Catholics would do well to spend additional time before the Blessed Sacrament in communal or personal adoration.**

DEAR PARISH

Jesus said to his apostles: *"Whoever loves father or mother more than me is not worthy of me; …"* (Mt 10:37-38). We are offered a strong statement this weekend to evoke serious self reflection. What is this statement from Jesus supposed to mean? In this passage, Jesus summarizes both the costs of discipleship and its rewards. It is important to note that our understanding of the Gospel is often strengthened by considering the context in which it was written and the perspective of Matthew's audience. The conditions of discipleship outlined here may appear harsh. Yet they underline for us a truth; choices have consequences. Choosing life with Christ means that every relationship we have must be understood from a new perspective. First, we should realize that the only way to authentically love one's mother or father, son or daughter, is to first love God with your whole heart, mind, soul and strength. We must love God more than anything or anyone. For many in Matthew's community, this choice brought division to their family and even death in some cases. To follow Jesus costs everything. Matthew also outlines the reward of hospitality offered to Jesus' followers. While Jesus explains the difficulties of discipleship, he reveals that those who welcome the disciples also welcome him. We have many opportunities in our daily life to reach out to others, to be a sign of God's love. Jesus emphasizes this in Matthew 25:35 when he says: "For I was hungry and you gave me something to eat, …" May we live as his disciples in truth and in deed.

Question for Group Discussion: Can you recall a time when someone's welcome or generosity deeply impacted you? How did it make you feel? **Challenge for the week:** This week, choose one concrete act of hospitality or kindness you can do for someone outside your usual circle.

MASS INTENTIONS

Monday, June 29, 2026, 8 a.m. Mass
(+) Robert Schulte
Wednesday, July 1, 2026, 8 a.m. Mass
(T) Bernadet Lim
Thursday, July 2, 2026, 8 a.m. Mass
(+) Margaret M. Hart
Friday, July 3, 2026, 8 a.m. Mass
(S) Rodney, Mary and John Castanha
Saturday, July 4, 2026, 8 a.m. Mass
(+) Antonio Guieb

A Mass intention is the specific purpose for which a priest offers the Holy Sacrifice of the Mass. While every Mass is an infinite act of worship offered to God, the Church allows us to unite particular intentions to each celebration — offering the spiritual benefits of the Mass for a person or need.

(+) Deceased, (H) Healing, (B) Birthday, (A) Anniversary, (T) Thanksgiving, (S) Special Intention . If you would like to have a Mass offered for a loved one or a specific cause, you can do so by contacting the parish office. The parish can verify available dates and will provide a special "Mass Card" that you can send to the individual or the family of the deceased to let them know the Mass is being offered on their behalf.

REPOSE OF SOUL

+Benjamin Torres, Wake on Thu, Jul 23 at 4 p.m., Funeral Service on Fri, Jul 24 at 11 a.m. and Burial at 2 p.m., all held at Valley of the Temples

+Arthur Chang, Funeral Mass on Sat, Jul 25 at 11 a.m.

+Mary Ann Lopes, Funeral Mass on Thu, Jul 30 at 11 a.m., Burial at 2 p.m. at Hawaii State Veterans Cemetery

NEXT SUNDAY READINGS

1st Reading: Zechariah 9:9-10
2nd Reading: Romans 8:9, 11-13
Gospel: Matthew 11:25-30

Sign up to receive the weekly parish Good News email and the electronic bulletin.

The best Catholic content can be found in one place. Go to Formed.org/signup for a parish provided subscription.

Read the full bulletin with the music leaflet and additional announcements in myParish App and on the parish website.

ANNOUNCEMENTS

Second Collection this weekend: Be a Witness of Charity and Support Pope Leo XIV's Peter's Pence Collection

Saint John Vianney Parish School News

The value of a Catholic education is more than what your child can learn through books – it's in their personal development. St. John Vianney School is a faith-based community where one's belief in God is an integral part of the everyday environment. Students learn to experience God's grace and presence in their lives through their relationships with their family, friends and teachers. We challenge our students to improve the world by sharing Gospel values and living Christ's message of salvation. Our faculty emphasizes those values which encourage students to accept others, understand the difference between right and wrong, and to commit themselves to serve God by serving others. Our students learn that they have a responsibility to make a difference in the world and to respond to the needs of others. Come experience the Catholic School difference and the impact it will have on your child and your family. For an application and information about financial aid see our website sjvkailua.org.

Launch of the Bicentennial Celebration Year—One Prayer, Every Island

On Thursday, July 9, 2026, the Catholic Church in Hawaii will formally launch the Bicentennial celebration year with a statewide simultaneous celebration of Holy Mass, anchored by the principal Mass on O'ahu. The opening takes place on the Feast of Our Lady of Peace, honoring the patroness under whom the Catholic mission in Hawaii was first entrusted. The main O'ahu celebration will be held at 6:00 p.m. at the Co-Cathedral of St. Theresa in Honolulu, followed by a Mass and Reception gathering. Please RSVP for the Holy Mass and Reception at the Co-Cathedral of St. Theresa so the planning committee can prepare for the number of attendees. This is a moment to share the table, honor the history of the church in Hawaii, and begin the year of celebration together. Register at CatholicHawaii200.org/Opening-Mass.

Renew, Reconnect, and Rekindle: Experience a Worldwide Marriage Encounter Weekend!

Married couples are invited to make time for each other this summer. The Vatican has formally recognized WWME as an International Private Association of the Faithful, affirming its role in the life of the Church. Couples are invited to attend the July 10–12, 2026, residential weekend at St. Anthony Retreat Center in Kalihi Valley, O'ahu. Applications are available at www.hawaiiwwme.org or by contacting Brian and Claudine Perry at (808) 276-5721 or brian.claudine.perry@wwme.org.

Vacation Bible School Success

We just completed our second successful Vacation Bible School (VBS)! Nearly 30 children joined us in the True North Alaskan wilderness! Along the way, they met Scout Rivers, an inexperienced hiker, who learned to trust Jesus along his adventurous journey. The children used their imagination and conducted hands-on science experiments to understand how God made the world. They learned scripture verses from their Gospel of Matthew and were excited to receive their bible buddies who stayed with them all week! They had fun and got wet during "Glacier Games" and they simply loved their "Tundra Treats" at snack time. Traveling back in time over 2000 years ago to Israel, they met a powerful Roman centurion who learned about Jesus and began to trust in him. Songs, led by our fabulous young adult music team, energized the kids even more about trusting in Jesus! We were blessed with so many caring and hardworking adult and teen volunteers! A big mahalo to all our super volunteers!

Vacation Bible School

UPCOMING EVENTS

- **Mon, Jun 29, 9 a.m. Adult Bible Study**
- **Tue, Jun 30, 7 p.m. Adult Bible Study**
- **Thu, Jul 2, 9 a.m. Rosary Making**
- **Fri, Jul 3, Parish Office is closed in observance of Independence Day**
- **Sat, Jul 4, 8 a.m. Sacrament of Anointing the Sick in daily Mass, Confession and Holy Hour of Adoration**
- **Sat Jul 4, 11 a.m. KOC Fourth of July Picnic at SJV's Circle of Peace following the Kailua parade**
- **Sat and Sun, Jul 4—5, Hospitality Weekend with refreshments after all Masses**

OFFERTORY—Our first fruits in thanksgiving to God for all our blessings

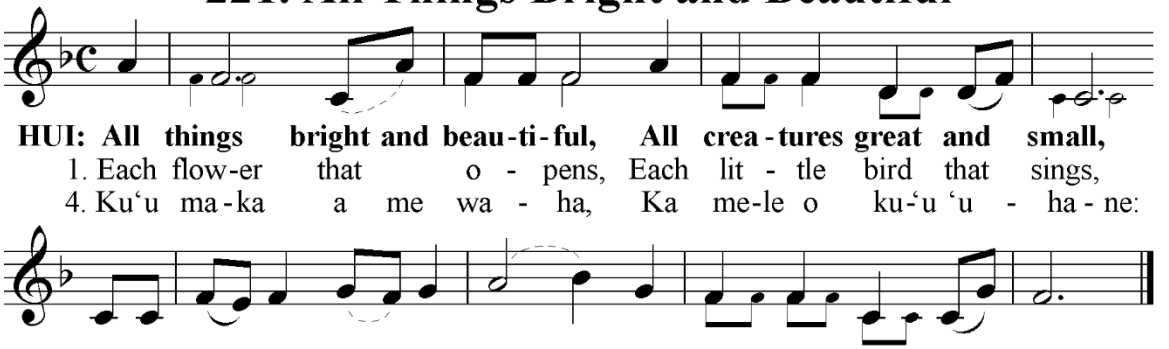
GIVE ONLINE

Week of June 6 — June 12	Envelopes/Loose	Online Giving	Total	Goal	% of Goal
Sunday Offertory	$6,454	$3,186	$9,640	$9,460	102%
Repair and Maintenance	$3,925	$966	$4,891	$2,135	229%

13th Sunday in Ordinary Time

GATHERING SONG

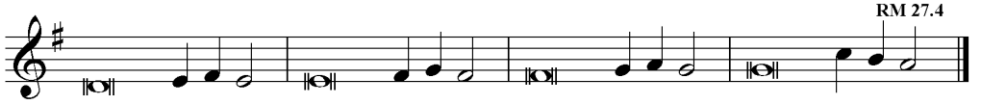
221. All Things Bright and Beautiful



English Translation: Hui-The world is indeed beautiful;
v4-My eyes and lips, the song of my spirit: "Almighty God, Lord of life everywhere'

Text: *All Things Bright and Beautiful,* Cecil Frances Alexander (1818-1895), alt. Hawaiian by R. Mondoy & C. Liu, 1996.
Music: PŪPŪ HINUHINU, ©1980 Nona Beamer (1023-2008). Used with composer's permission (1996).

GLORY TO GOD



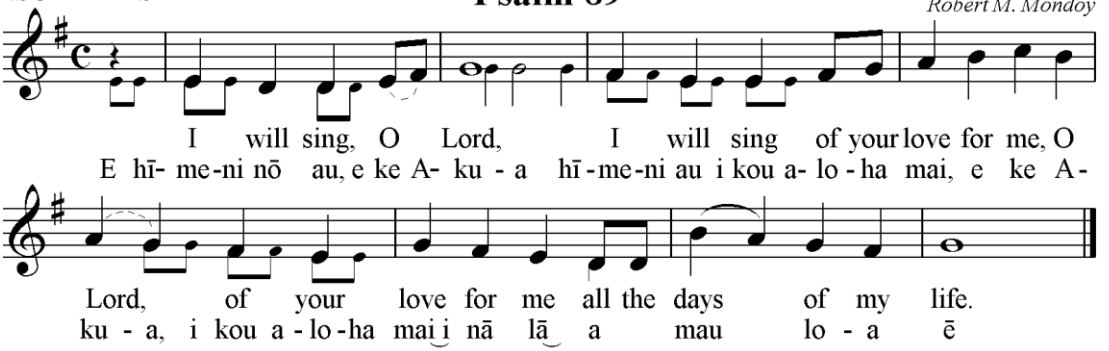
Glory to God in the highest, | and on earth peace to people of good will.
| We praise you, we bless you, we adore you, we glorify you,
| we give you thanks for your great glory,
Lord God, heavenly King, | O God, almighty Father. | Lord Jesus Christ, | Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
| you take away the sins of the world, have mercy on us;
| you take away the sins of the world, receive our prayer;
| you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
| you alone are the Most High, Jesus Christ,
| with the Holy Spirit, | in the glory of God the Father. Amen.

"ICEL Psalter" Howard Hughes, SM, 1992, arr.rmm 2012

Responsorial Psalm

Psalm 89 11

Robert M. Mondoy



1. *I will sing your love all my days, your faithfulness from age to age.*
   I know your love is unending. Your fidelity outlasts the heavens.
2. *How your people here rejoice! You summon us into your light.*
   O Lord, your name is indeed our joy, and your justice is our strength.
3. *O you, our glory and power, do favor us with your victory.*
   O you, the Holy One of Israel, our shield, our Lord, our king.

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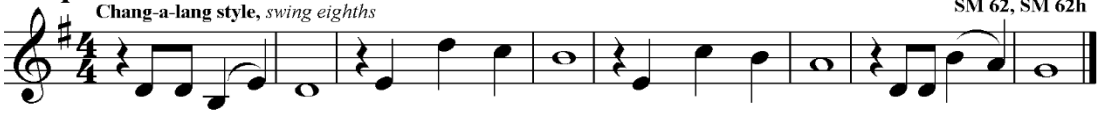
Gospel Acclamation

Mesa Kahiko
SM 62, SM 62h

Chang-a-lang style, *swing eighths*



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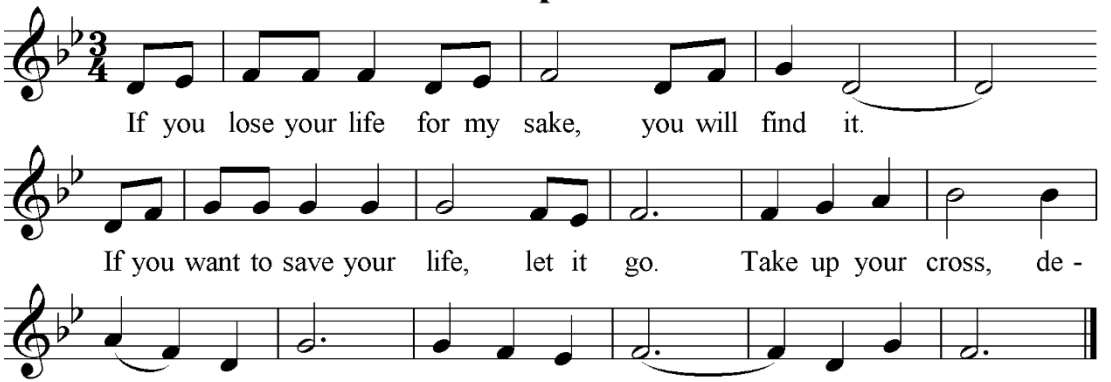
Preparation of the Gifts

451. Take Up Your Cross



1. How will you profit by gaining the world, while you forfeit all of your life?
   What will you give in return? What will you give in return?

2. Before I return in glory I will give you the gift of my love;
   You will never taste death, you will never taste death..

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EUCHARISTIC PRAYER

Preface Dialogue

Chang-a-lang style, *swing eighths*

Moloka'i Mass **RM 118**

The Lord be with you. And with your spir - it.

Lift up your hearts. We lift them up to the Lord. *Let us give*

thanks to the Lord, our God. It is right and just.

Holy

Chang-a-lang style, *swing eighths*

Moloka'i Mass **RM 218**

Ho - ly, ho - ly, ho - ly ho - ly Lord God of hosts. Heav - en and

earth are full of your glo - ry. Ho-san-na in the high-est,

ho-san-na in the high-est, ho-san-na in the high - est.

Bles-sed is he, bles-sed is he, bles-sed is he who

comes in the name of the Lord. Ho-san-na in the high-est,

ho-san-na in the high-est, ho-san-na in the high - est.

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Memorial Acclamation

Chang-a-lang style, *swing eighths*

Moloka'i Mass **RM 318**

When we eat this bread and drink this cup we pro - claim your death, O

Lord un - til you come a-gain. When we eat this bread, and drink this

cup we pro-claim your death, O Lord, un - til you come a - gain.

Amen

Chang-a-lang style, *swing eighths*

Moloka'i Mass **RM 418**

A - men, a - men. Al - le - lu - ia, A - men.

Lent: Praise and hon - or,

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Lord's Prayer

Hawaiian slack-key style, *straight eighths*

Mesa Kahiko **RM 511**

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come, thy will be

done on earth as it is in heav-en. Give us this day our dai - ly bread, and for-

give us our tres-pas-ses, as we for-give those who tres-pass a-gainst

us; and lead us not in-to temp - ta - tion but de - liv - er us from e - vil.

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Final Doxology

Hawaiian chang-a-lang style, *swing eighths*

Mesa Kahiko **RM 511d**

For the king dom, the pow-er and the glo ry are yours now and for ev er, now and for ev - er.

No ka me - a, nou ke au-pu - ni a me ka ma na a me ka ho - 'o - na - ni 'i - a a mau loa a - ku

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Lamb of God

Hawaiian slack-key style, *straight eighths*

Mesa Kahiko **RM 611 SJV**

Lamb of God, Lamb of God, you take a - way the

sins of the world, e a - lo - ha mai, e a - lo - ha mai iā mā - kou

(final) grant us peace, grant us peace, O Lamb of God.

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COMMUNION PROCESSION **241. IESU ME KE KANAKA WAIWAI**

1. Ma ke ala hele ʻo Iesū, i hālāwai aku ai; Me ke kanaka ʻōpio hanohano,
kaulana i ka waiwai Pane mai ē ka ʻōpio, "E kuʻu Haku maikaʻi,
He aha hoʻi kaʻu e hana aku ai I loaʻa e ke ola mau?"

Hui: **"E hāʻawi, e hāʻawi lilo I kou mau waiwai**
Huli a hahai mai iaʻu I loaʻa ē ke ola mau"

2. In the travels of the good Lord Jesus, while preaching God's holy word,
To all the people, he spoke in parables, bringing joy to all of those who heard.
Then one day a rich young man approached him, seeking his sound advice:
"Oh master, tell me, please, you know the way of love,
Tell me what to do to gain true life."

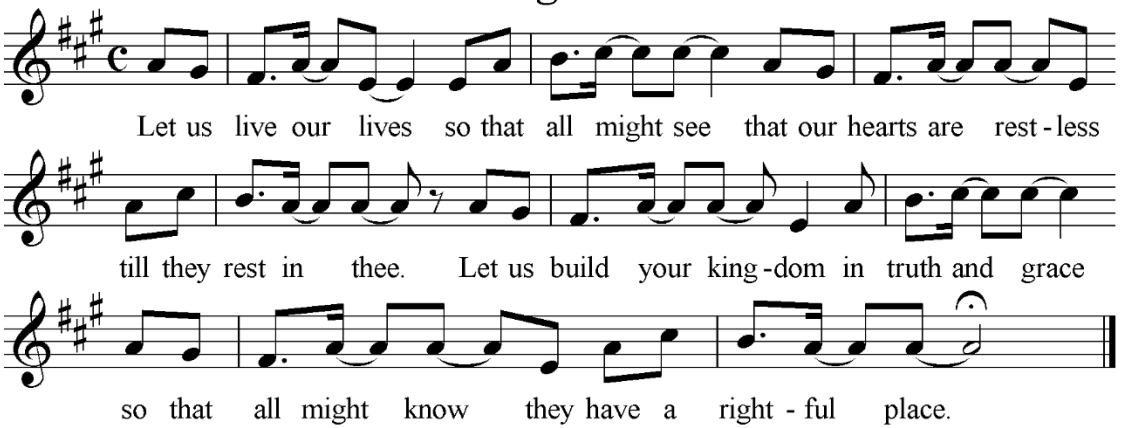
3. Minamina ē ka ʻōpio I kona mau waiwai I ke kūʻai a hāʻawi lilo aku
I ka poʻe nele a hune. Huli aʻe ʻo Iesū lā Pane aku i ka ʻōpio
"'Aʻole aʻe hiki ke kanaka waiwai I ke aupuni o ka lani"

4. Then the rich young man felt very saddened for he had wealth and pow'r.
Jesus asked he sell all he had to feed the poor, leaving all to follow him that hour.
"If you want the kingdom, leave your riches; seek only God above,
Then you shall see the grace of heavenly peace In the kingdom of divine love."

Text: *Jesu, Dulcis Memoria,* ascr. St. Bernard of Clairvaux (1091-1153), trans. Ray Palmer (1808-1887) in *Sabbath Hymn Book,* 1858, alt.
Music: KUʻU IPO I KA HEʻE PUE ONE, Princess Miriam Likelike Cleghorn (1851-1887); arr. Robert M. Mondoy (b.1952), 1982

LEAVETAKING

459. A Rightful Place



1. Beauty ever ancient and new, breaking through our deafness so we hear you.
Shattering the darkness of night, a new dawn is rising to bring your light
to all the world.

2. To gather in your presence we came to be one in spirit, in truth and name;
strengthened by the body of Christ, taking up the call now to share your light
with all the world.

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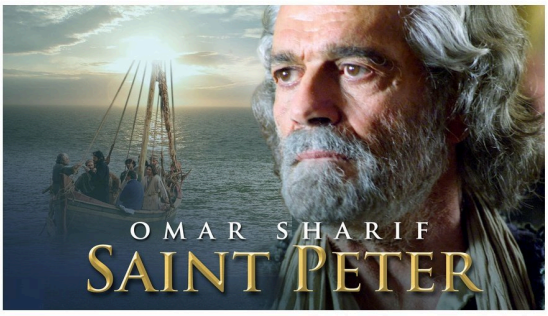
formed™
Forming Catholics for *Life.*

This Week on Formed

Week of June 28, 2026

Pier Giorgio Frassati: If I Didn't Have Love

This is a classic Italian film that celebrates the life of Blessed Pier Giorgio Frassati (1901–1925), re-released in honor of his 2025 canonization. Frassati was a joyful, athletic young man from a wealthy Italian family who gave his life in service to the poor, the sick, and the marginalized as a powerful witness of Christian charity. An avid mountain climber and leader in Catholic youth and social action, he died of polio at 24, leaving a lasting legacy of faith and joy.



Saint Peter

Watch the epic story of the spread of Christianity during the early years of the Church. This film follows the journey of St. Peter through his martyrdom on a cross.

Paul the Apostle | The Bible Collection

The church's greatest enemy became Christ's most prolific messenger. Beautifully shot in the Moroccan desert, Paul the Apostle is a sweeping saga of the man who brought the Gospel to the Western world.

Our parish has a Formed subscription.
Visit signup.formed.org and select our parish name.

This Saturday,
July 4, after the 8 AM Mass
Come Spend Time with Jesus

A "Holy Hour" in the presence of the Blessed Sacrament is a dedicated time to spend in prayerful adoration before Jesus, believed to be truly present in the Eucharist.

Our parish has committed to offer a collective 250 Hours of Adoration to the Sacred Heart of Jesus in anticipation of our nation’s 250 birthday on July 4.

We have currently offered 220 hours since March 1.

Your participation will help us achieve this goal.

Catholic Hawai'i Bicentennial
Opening Mass

Feast of Our Lady of Peace
Principal Patroness of the Diocese of Honolulu

Thursday, July 9 • 6:00 PM

O'ahu
Co-Cathedral of St. Theresa, *Kalihi-Palama*

***Bishop Larry Silva** will preside at this special celebration, bringing his faithful ministry as Bishop of Honolulu to a fitting culmination.*

West Hawai'i
St. Michael the Archangel
Kailua-Kona
Mass at 6:00 PM

East Hawai'i
St. Joseph
Hilo
Mass at 6:00 PM

Maui
St. Theresa
Kihei
Mass at 6:00 PM

Kaua'i
St. Raphael
Kōloa
Mass at 6:00 PM

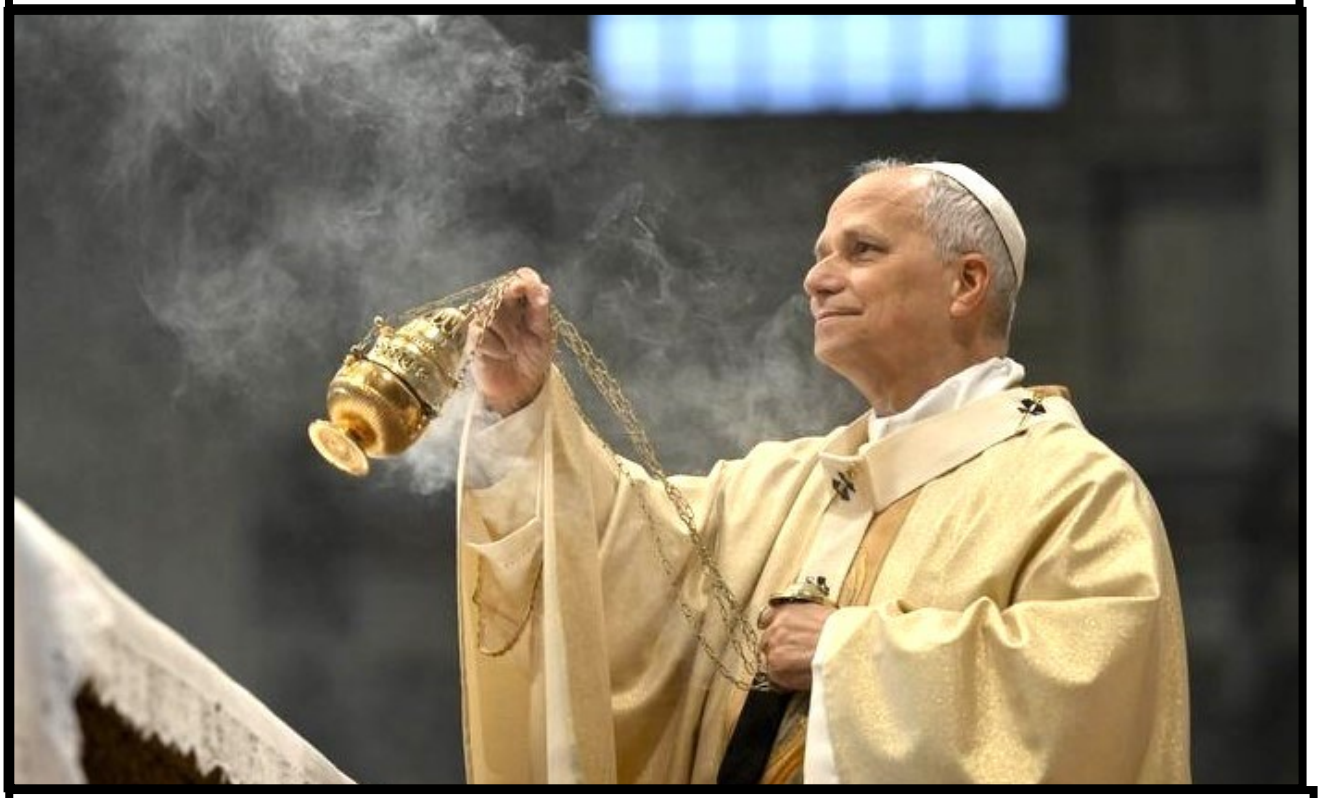
Join us as we launch the Bicentennial Year of the Catholic Church in Hawai'i.

Roman Catholic Diocese of Honolulu | *Learn more at catholichawaii200.org/opening-mass*

St. John Vianney Parish
Presents

THE YEAR OF APOLOGETICS

How to Explain and Defend our Catholic faith

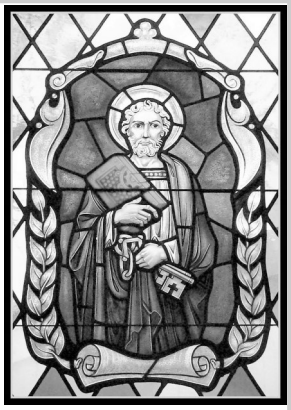


The Importance Of Sacred Tradition

We believe that the teachings of Jesus
and the Apostles were preserved not only in scripture
but also by word of mouth that was handed down to us.
(See back side)

"*In preserving tradition, we honor*
The sacredness of our faith"
(St. Francis of Assisi)

APOLOGETICS
DEFENDING OUR CATHOLIC FAITH
Sacred Tradition



- Sacred Tradition includes everything the Church has received from Christ and the first disciples and has passed on to future generations.
- It is important to remember that the first generation of Christians had no Bible, and only had Tradition on which to base their faith.
- Sacred Tradition is the companion to Sacred Scripture and the other half of God's revelation to man.
- St. Paul says in Scripture "Therefore, brothers, stand firm and hold fast to the traditions that you were taught, either by an oral statement or by a letter of ours." (2 Thessalonians 2:15)
- Under the guidance of the Holy Spirit Sacred Tradition cannot contradict anything in the Bible.
- When Scripture stands on its own, differences in interpretations of scripture take place, as seen today in many other churches.
- Scripture, Sacred Tradition, along with the Pope and his Bishops, together make sure that the Word of God is faithfully handed on to each succeeding generation.
- An example of Sacred Tradition is worshiping on Sunday, rather than the Jewish custom of worshiping on Saturday.
- While the Sacraments are rooted in Scripture, many details about how they should be celebrated and understood have been transmitted through Tradition.
- The Apostles' Creed is Sacred Tradition and an early summary of important Christian beliefs.
- There are references to the Father, and the Son, and the Holy Spirit throughout the bible but never is the doctrine of the Trinity clearly stated.
- Sacred Tradition is something far different than church traditions: such as the language of the Mass, kneeling during Mass, standing for communion, liturgical colors, priestly celibacy and whether or not to eat meat on Friday.

Our Parish Faith Formation Committee encourages
all parishioners to learn more
about this specific topic during the month of July