APRIL 26, 2026 GOOD SHEPHERD SUNDAY 4TH EASTER

Sunday Bulletin

St. John Vianney Catholic Church, Kailua
WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG
920 KEOLU DRIVE, KAILUA, HI 96734|808-262-8317|REV. VINCENT VU, PASTOR

FAITH FIRST

The end of Lent can be the beginning of a temptation to let down our guard, to return to our old way of life. If you went to Mass every morning during Lent, Easter Monday might seem like a good day to sleep in. If you fasted or gave up drinking, the season of Easter might seem like a good time to indulge and eat or drink whatever you wish.

On the third Sunday of Easter, we saw how two of Jesus own disciples changed course and started going the wrong way toward Emmaus. (Luke 24:13-35) Easter is not a time to backslide, to undo whatever progress God enabled us to make in our struggle for holiness and virtue. That would be like regressing to a steady diet of fatty foods after a good report from our cardiologist. Rather, the Easter season is a time to open our hearts more widely and more gratefully to God who walks alongside us as we continue to grow.

Spiritual growth only comes about when we are engaged in relationship, first with Jesus, and second in our outreach to the communities whom we serve. All these steps require constant attentiveness both at an individual level, as well as on a communal scale. It is easy to be swallowed up by overwhelming circumstances of life, especially the painful ones. And yet, it is precisely in such moments that the Lord stands by us and walks alongside us.

In 2015, during a visit to the Philippines, Pope Francis was moved to tears by a 12-year-old girl named Glyzelle Palomar who asked him why God allows children to suffer. The Pope, who had no definitive answer, was moved to tears as he acknowledged the Lord's presence in pain. Never give up because in spite of all hardships which may come your way, the Lord always stands in your midst and says: *"Peace be with you! As the father sent me, so I send you." (John 20:21)*

DEAR PARISH

This Sunday is commonly known as **"Good Shepherd" or "Vocations Sunday."** A vocation is a call which demands a response. There are various vocations in the Church. There is the vocation to married life, single life, priesthood, religious life and diaconate. Vocations remind us of the Lord who never gives up on calling us to do something for him at all times. Everyone is called by God to play a specific role in the Christian and the wider community.

However, today is a day when the Church asks all to pray especially for new shepherds and pastors to lead the Christian communities. The image of God as the shepherd of his people has a long tradition. The shepherd of the biblical times had a much more intimate relationship with his flock. He would bring them out to pasture each day and spend all his time with them. In the evening he would bring them back to the enclosure where they would be safe from predators. He knew each one individually and would notice immediately if even one was missing. He knew them by name and they recognized his voice.

Today, it is obvious that our Church than ever before, needs shepherds, totally committed to the Way of Jesus to lead people through many turbulent times and storms. We are asked to pray especially that the Church will be graced with priests. It is important to remember that priests come from Christian families. As we pray, let us encourage our young that they may generously respond to God's calling.

Question for Group Discussion: What is my vocation? How can we, as a community, reflect the care and guidance of the Good Shepherd to others, especially those who feel lost or excluded? **Challenge for the week:** Ask: "Lord, where are you leading me today?" Act on it, whether it's reaching out to someone, offering help, or making time for prayer.

MASS INTENTIONS

A Mass intention is the specific purpose for which a priest offers the Holy Sacrifice of the Mass. While every Mass is an infinite act of worship offered to God, the Church allows us to unite particular intentions to each celebration—offering the spiritual benefits of the Mass for a person or need.

Monday, April 27, 2026, 8 a.m. Mass
(+) John Doyle
Wednesday, April 29, 2026, 8 a.m. Mass
(+) Joseph Shorba
Thursday, April 30, 2026, 8 a.m. Mass
(H) Mona Lerman
Friday, May 1, 2026, 8 a.m. Mass
(+) George Ponciano
Saturday, May 2, 2026, 8 a.m. Mass
(+) Antonio Guieb

(+) Deceased, (H) Healing, (B) Birthday, (A) Anniversary, (T) Thanksgiving, (S) Special Intention

NEXT SUNDAY READINGS

1st Reading: Acts 1:6:1-7
2nd Reading: 1 Peter 2:4-9
Gospel: Luke John 14:1-12

REPOSE OF SOUL

+ **Shelia Silva, Wednesday, May 6, 10:45 a.m. Eulogy, 11 a.m. Funeral Mass and 2 p.m. Burial at Hawaiian Memorial Cemetery Park**

UPCOMING EVENTS

- **Sun, Apr 26, 4 p.m. SJV School 60th Anniversary Oahu Civic Orchestra Concert in the church followed by refreshments on the Fellowship Lanai**
- **Thu, Apr 30, 9 a.m. Sodality Rosary Making**
- **Sat, May 2, Anointing of the Sick in the 8 a.m. Mass followed by Reconciliation and adoration of the Blessed Sacrament until 9:30 a.m.**
- **Sat and Sun, May 2-3 Hospitality Weekend with refreshments on lanai**
- **Sun, May 3, 7 a.m.—1:30 p.m. Blood Bank of Hawaii Bloodmobile**

Sign up to receive the weekly parish Good News email and the electronic bulletin.

The best Catholic content can be found in one place. Go to Formed.org/signup for a parish provided subscription.

Read the full bulletin with the music leaflet and additional announcements in myParish App and on the parish website.

School News

Please join us for a delightful concert by the Oahu Civic Orchestra this afternoon at 4 p.m. in the church. The Orchestra consists of volunteers whose mission is to enrich the quality of life and culture on Oahu. The **free** performance will feature classic selections you will surely enjoy. Refreshments will be served afterwards on the Fellowship Lanai.

We are pleased to announce our May Day Court which will perform a Hawaiian music program in the parish hall at 9 a.m. on Friday, May 1. The court consists of a prince and princess from our Early Learning Centers through grade 7, and a king and queen from our eighth grade. The court also includes ladies-in-waiting, kahili bearers, conch blowers, a kapu stick bearer and masters of ceremony.

We are asking for donations of greenery and tropical flowers to decorate the Hall. Please bring them to the parish hall lanai before school is over on Thursday, April 30.

The Sodality of Our Blessed Lady is now accepting applications from SJV School 8th grade female students who plan to attend a Catholic high school. Two students will be selected to receive scholarships. To apply, pick up an application from the school office and submit it by April 29, 2026.

HS students can apply for Christian Leadership Institute

Applications are now open for the Christian Leadership Institute (CLI)! CLI is a formation experience for high school youth who want to grow as leaders in their faith, deepen their relationship with Christ, and serve their parish and community. We invite youth who feel called to lead, serve, and make a difference to apply and begin this journey of discipleship and leadership. This year's program is sure to fill up so please submit your applications early. Use this code to join an information session hosted by the Diocese of Honolulu's Office of Youth and Young Adult Ministry on Thursday, April 30 at 6:30 p.m.

HAWAI'I Catholic Ministries Annual Appeal

On this **Good Shepherd Sunday** set aside as the **World Day of Prayer for Vocations**, you are invited to make a gift to the **Catholic Ministries Annual Appeal** which directly supports the operational costs of seminarian formation and retired diocesan priests. Please use the envelopes in the church pews or go online.

Supporting a Catholic diocesan appeal for seminarian formation and priest retirement is an investment in the Church's future and a debt of gratitude for the past. It directly funds the education of future priests—costing roughly $320,000 over five to eight years—and ensures dignified care for retired priests.

5 key reasons to support this appeal:

Investing in the Future Church: Donations directly support the formation and education of seminarians, our future servant-leaders, ensuring the continuation of the sacraments and ministerial leadership for future generations.

High Cost of Vocations: The cost of tuition, room, and board for seminarians is extensive, and this annual appeal helps bridge the significant financial gap, allowing men to focus on their vocation rather than financial burden.

Caring for Retired Priests: After decades of service—baptizing, celebrating Mass, and ministering to the faithful—many retired priests need supplemental support for housing and health care. Donations ensure they live with security and dignity.

Ensuring the Sacramental Life: Without priests, the Church cannot exist. Supporting these causes ensures that the faithful continue to have access to the Sacraments.

A "Thank You" for Service: Supporting the appeal is a concrete way to express your gratitude to priests who have dedicated their lives to serving our community.

30 More Blood Donors needed

Roughly 8 out of 10 people will receive blood in their lives, but only about 3% of the eligible population donates, leading to supply shortages. Donating blood saves lives. Please sign up for the Blood Drive on Sunday, May 3, 2026 between 7 a.m.—1:30 p.m. by using the QR code or signing up at the table outside of the church today. We currently have 30 donors signed up.

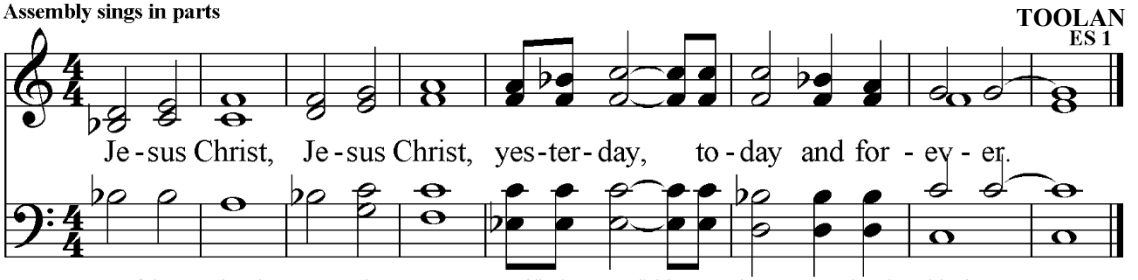
OFFERTORY—Our first fruits in thanksgiving to God for all our blessings

GIVE ONLINE

Week of Apr 4-10, 2026	Envelopes/Loose	Online Giving	Total	Goal	% of Goal
Sunday Offertory	$6,960	$3,241	$10,201	$9,460	108%
Repair and Maintenance	$455	$816	$1,271	$2,135	60%

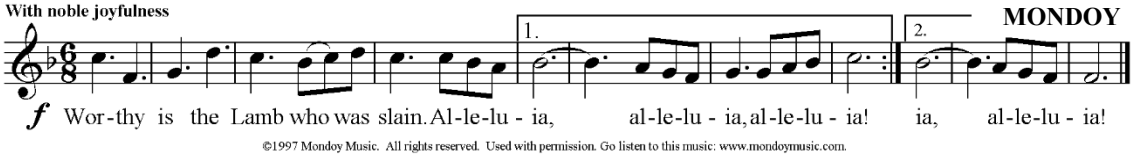
4th Sunday of Easter

ENTRANCE PROCESSIONAL: JESUS CHRIST, YESTERDAY, TODAY & FOREVER



Refrain Text and Music: Suzanne Toolan, S.M. ©1988 GIA Publications, Inc. All rights reserved. Verses Text and Music: Calvin Liu.

SPRINKLING RITE: EASTER CANTICLE: WORTHY IS THE LAMB



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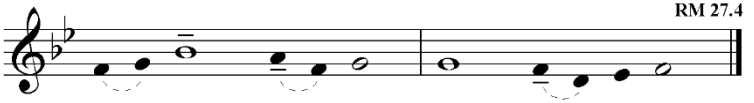
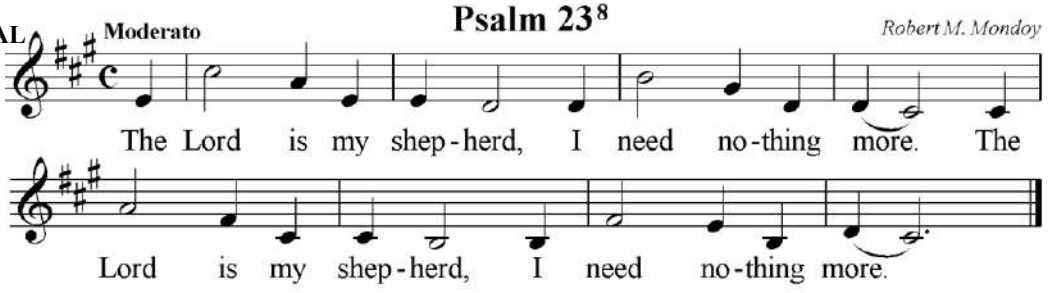
3. The Lamb on his throne will shepherd his people and lead them to springs of life giving water. Alleluia…
4. Blessing and honor, glory and might be to our God and to the Lamb for ever. Amen. Alleluia…

GLORY TO GOD



Glory to God in the highest, | and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
| we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. | Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, | Son of the Father,
you take away the sins of the world, | have mercy on us;
you take away the sins of the world, | receive our prayer;
you are seated at the right hand of the Father, | have mercy on us.
For you alone are the Holy One, you alone are the Lord,
| you alone are the Most High, Jesus Christ,
with the Holy Spirit, | in the glory of God the Father. Amen. *based on Congregational Mass, John Lee, 1970*

RESPONSORIAL PSALM



1. *The Lord is my shepherd, I need nothing more. You give me rest in green meadows, setting me near calm waters where you revive my spirit.*
2. *You guide me along sure paths, O you are true to your name. Though I should walk in death's dark valley I fear no evil with you by my side, your shepherd's staff to comfort me.*
3. *You spread a table before me as my foes look on. You soothe my head with oil, my cup is more than full.*
4. *So goodness and love will tend me every day of my life. I will dwell in the house of the Lord all the days of my life.*

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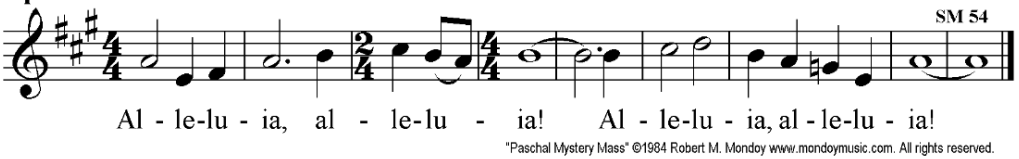
Paschal Mystery Mass

Gospel Acclamation



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PREPARATION OF THE GIFTS

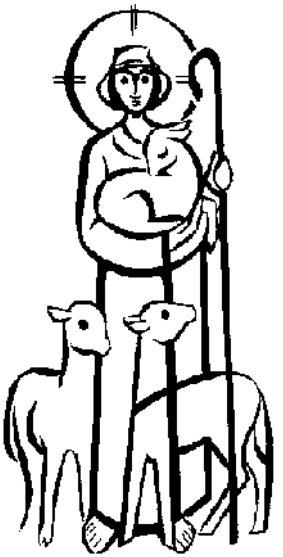
242. IESU NO KE KAHUHIPA

1. Iesū nō ke kahuhipa, Kahuhipa maikaʻi ē
Eia mākou ka ʻohana Ke hoʻolohe ahahai
E aloha, e aloha, Alakaʻi a hānai mai
E aloha, e aloha, Alakaʻi a hānai mai

2. Savior, like a shepherd lead us, much we need your tender care.
In your pastures pleasant feed us, for our use your folds prepare;
Blessed Jesus, blessed Jesus, You have bought us, yours we are.
Blessed Jesus, blessed Jesus, You have bought us, yours we are.

3. Mai hoʻokuʻu i kou ʻohana O ʻauana i ʻoia nei
Ma nā wahi hoʻohihia, Ma nā wao nahele ē
E aloha, e aloha, Hoʻopaʻa mākou pā maikaʻi
E aloha, e aloha, Hoʻopaʻa mākou pā maikaʻi

4. We are yours, in love befriend us, be the guardian of our way;
Keep your flock, from sin defend us, seek us when we go astray.
Blessed Jesus, blessed Jesus, You have loved us, love us still.
Blessed Jesus, blessed Jesus, You have loved us, love us still.

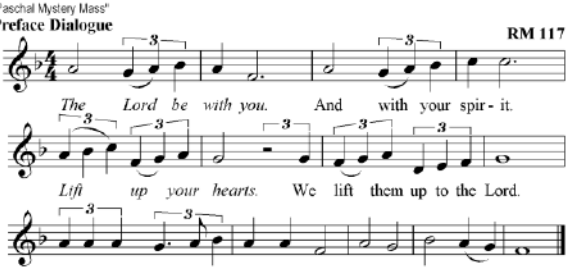


Text: attributed to Dorothy A. Thrupp (1779-1847); Hawaiian by Laiana [Lorenzo Lyons] (1807-1886).
Music: BRADBURY, William Bradbury (1816-1868).

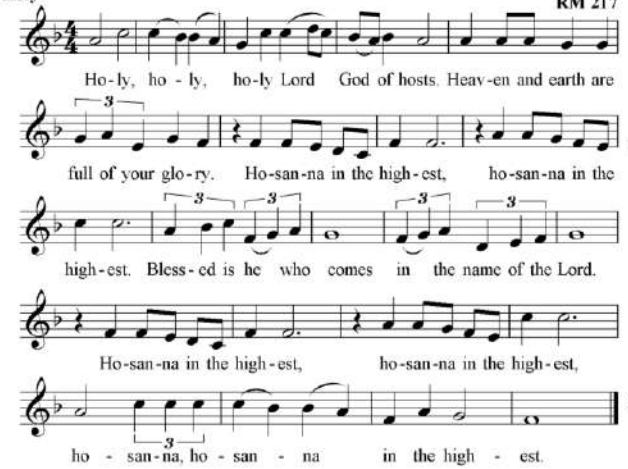
EUCHARISTIC PRAYER

"Paschal Mystery Mass"

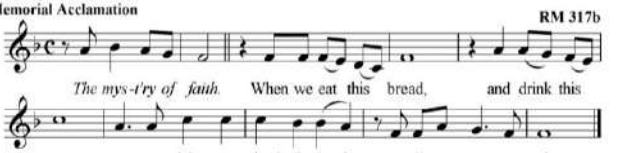
Preface Dialogue RM 117



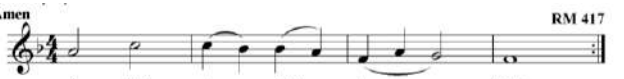
Holy RM 217



Memorial Acclamation RM 317b



Amen RM 417



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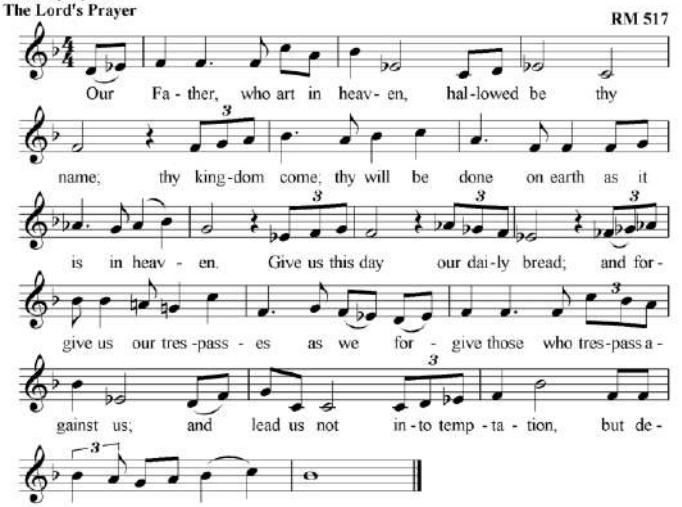
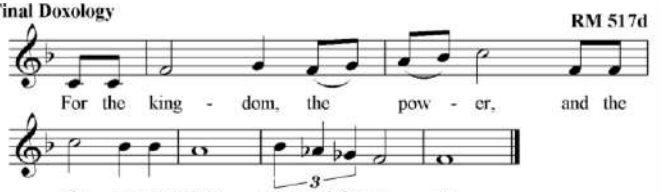
"Paschal Mystery Mass"

The Lord's Prayer RM 517



Final Doxology RM 517d



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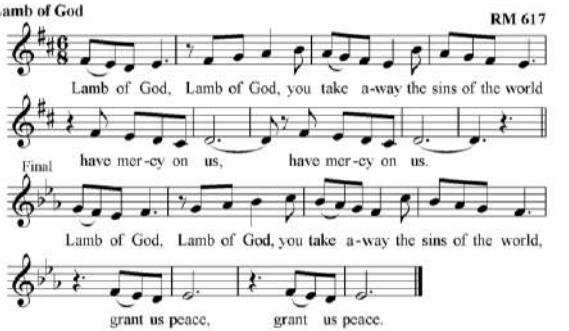
Lamb of God RM 617



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COMMUNION PROCESSION

202. THE LORD IS MY SHEPHERD

1. The Lord is my shepherd, my shield and my stronghold,
defending me soundly, redeeming my shame.
He will answer my call 'til the fall of the mountains and cities; he's true to his name.

Refrain: Alleluia, alleluia, the Lord is my shepherd and ever the same.
Alleluia, alleluia, the Lord is my shepherd; he's true to his name.

2. If I walk in the valley of darkness, the shadow of death,
then no fear will I have, you are there
with your staff and your rod, O my God, give me comfort me comfort as always you have.

3. Surely goodness and kindness will always pursue me.
My table is full now; my cup overflows.
While my head is anointed the time is appointed; forever I live in the house of the Lord.

4. The Lord is my shepherd, green pastures cool water:
he tenders me always, love ever the same.
He will answer my call 'til the fall of the mountains and cities; he's true to his name.

Based on Psalm 23. Text and Music: ©1979 Joe Wise. All rights reserved.
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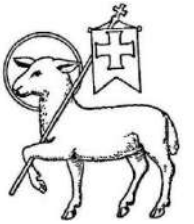
LEAVETAKING

330. AT THE LAMB'S HIGH FEAST WE SING

1. At the Lamb's high feast we sing; Praise to our victorious King.
He has washed us in the tide Flowing from his wounded side.
Praise the Lord, whose love divine; Gives his sacred blood for wine,
Gives his body for the feast, Christ the victim, Christ the priest.

2. Where the paschal blood is poured, Death's dread angel sheaths his sword;
Israel's hosts triumphant go Through the wave that drowns the foe.
Christ the Lamb, whose blood was shed, Paschal victim, paschal bread!
With sincerity and love, eat we manna from above.



3. Mighty victim from the sky, Pow'rs of hell beneath you lie;
Death is conquered in the fight; You have brought us life and light.
Your victorious banners wave; You have risen from the grave;
You have opened paradise, And in you all saints shall rise.

4. Easter triumph, Easter joy, This alone can sin destroy:
From the death of sin set free; Souls reborn, O Lord, we'll be.
Hymns of glory, songs of praise, Father, unto you we raise;
And to you, our risen King, With the Spirit, praise we sing.

Text: *Ad regias Agni dapes,* first printed in 1532, tr. Robert Campbell (1814-1868) in St. Andrew's Hymnal, 1850, alt.
Tune: SALZBURG, Jacob Hintze (1622-1702) in *Praxis Pietatis Melica,* 1678; harm. J.S. Bach (1685-1750).

Oahu Civic Orchestra

Conductors Grant Okamura
and Joseph Nakamoto

Sun • April 26, 2026 • 4 pm
St. John Vianney

Free Admission

Reinhold Glière:
Russian Sailors Dance

Alexander Borodin:
Polovetsian Dances from Prince Igor

Rossano Galante:
Cadence Everlasting

Stephen Schwartz
(arr. Charles Sayre):
The Prince of Egypt

SJV SCHOOL'S 60TH ANNIVERSARY WEEKEND

APRIL 2026

Commemorating 60 Years!!!

Please join us for a weekend of festivities as we commemorate sixty years of faith and education.

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24 FRI APRIL 5-7PM

FAMILY SPAGHETTI BINGO NIGHT

Enjoy a night of food, fun, & prizes!

SJV Parish Hall

---

25 SAT APRIL 9AM HST

VIRTUAL SJV ALUMNI REUNION VIA MICROSOFT TEAMS

---

26 SUN APRIL 10AM-4PM

I LOVE KAILUA

*VOLUNTEERS NEEDED FOR THE SJV TENT

Kailua Road, Downtown Kailua

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26 SUN APRIL 4PM-5:30PM

SJV OAHU CIVIC ORCHESTRA

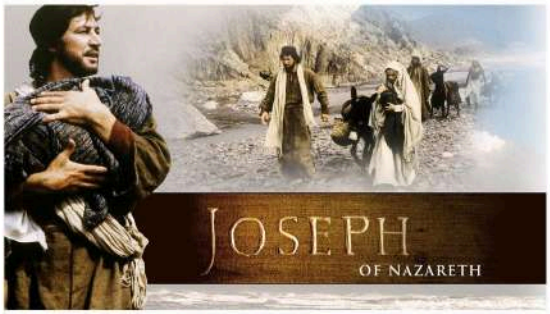
WITH REFRESHMENTS AFTER

SJV Parish Church | SJV Fellowship Lanai

formed™
Forming Catholics for *Life*.

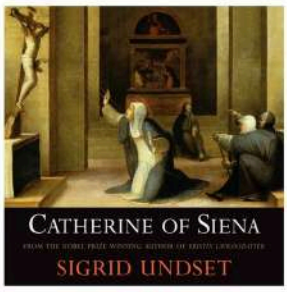
This Week on Formed

Week of April 26, 2026



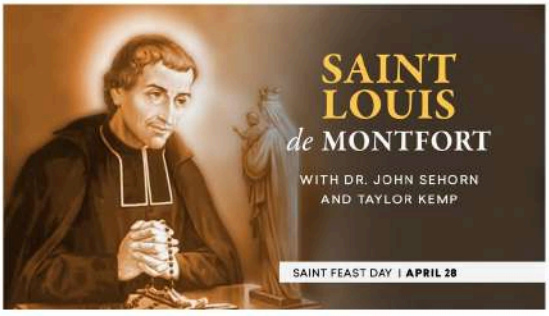
Joseph of Nazareth

Celebrate the feast of Christ's foster father with even more joy and respect this year by watching a movie about him! Enter into the life of this great saint through the movie Joseph of Nazareth!



Catherine of Siena

Sigrid Undset's Catherine of Siena is critically acclaimed as one of the best biographies of this well-known and amazing fourteenth-century saint.



St. Louis de Montfort | Catholic Saints

Dr. John Sehorn joins Taylor Kemp to discuss the life of St. Louis de Montfort. Born in western France, St. Louis had a great love for Mary and the Rosary. His work True Devotion to Mary helps Catholics grow in their relationship with Jesus through his Mother, Mary.

Our parish has a Formed subscription.
Visit signup.formed.org and select our parish name.

Blood Bank of Hawaii

Hawaii needs more than 200 blood donors *every day.*

Did you know that all 18 of Hawaii's civilian hospitals rely on our donors to provide blood for everything ranging from cancer and burn treatments to surgeries and transplants. Your neighbors on every island need your support.

St. John Vianney Parish – Sponsor ID#1793

BETTER TOGETHER HAWAII BLOOD DRIVE

Sunday May 3, 2026

7:00am to 1:30pm

BLOODMOBILE

920 Keolu Drive

Kailua, HI 96734

808-848-4770 or www.bbh.org/about/location

Blood Bank of Hawaii

To schedule an appointment, talk to your Lifesaver Club coordinator, visit bbh.org or call (808) 848-4770.

ST. JOHN VIANNEY PARISH

TRUE NORTH

VACATION BIBLE SCHOOL

Trusting Jesus in a Wild World

JUNE 15 - 19. 2026

1 - 4PM

REGISTRATION REQUIRED

250 Hours of Adoration

United States Conference of Catholic Bishops

250 Hours of Adoration during the 250th Anniversary of America

As the United States of America commemorates the 250th anniversary of the signing of the Declaration of Independence in 2026, the U.S. bishops will consecrate the country to the Sacred Heart of Jesus. All Catholics are encouraged to join the bishops in praying for the unity and healing of our country.

One opportunity for parishes and individuals to participate is by contributing to a collective **250 Hours of Adoration and 250 Works of Mercy**. This resource provides examples for 250 Hours of Adoration, and guidance for 250 Hours of Mercy is on the reverse side of this resource.

In his encyclical, *Dilexit nos*, Pope Francis instructs us to "nourish our lives with the strength of the Eucharist" in Holy Communion and Adoration, so that we might understand Christ's love for all more deeply and live out this love ourselves. Our contemplation of the Sacred Heart leads us deeper into the mystery of our salvation and deeper into our love for Christ found in the faces of our sisters and brothers—especially those most in need.

How to Participate

Parishes can participate in 250 hours of adoration together by offering a Holy Hour on a weekly or monthly basis leading up to the July 4 anniversary. Parishes and communities can decide how best to set up their holy hours, continue current practices, or invite new people to join. While 250 hours seems like a lot, each person present constitutes an hour prayed. Parishes and communities can also consider how to incorporate both the 250 Works of Mercy alongside the 250 Hours of Adoration. Afterwards, report your community's participation here.

Resources for Holy Hour include:

- Holy Hour for Life
- Holy Hour for Peace
- Holy Hour for Life, Marriage, and Religious Liberty
- Holy Hour for Vocations
- Holy Hour Against Racism
- Sacred Heart Holy Hour

Consider hosting a holy hour or series of holy hours at your parish using the templates provided above. You may have other ways to invite members of your community to spend some time in prayer for our country with Jesus truly present in the Blessed Sacrament. To prepare for the Consecration of the United States to the Sacred Heart, parishes can also incorporate the Litany of the Sacred Heart of Jesus into their Holy Hour.

Additional resources to support prayer for healing and unity during the 250th Anniversary include podcasts, prayers, and reflections at usccb.org/weholdthesetruths.

250 Works of Mercy

United States Conference of Catholic Bishops

Catholic Review/ Archdiocese of Baltimore

250 Works of Mercy during the 250th Anniversary of America

As the United States of America commemorates the 250th anniversary of the signing of the Declaration of Independence in 2026, the U.S. bishops will consecrate the country to the Sacred Heart of Jesus. All Catholics are encouraged to join the bishops in praying for the unity and healing of our country.

One opportunity for parishes and individuals to participate is by contributing to a collective **250 Hours of Adoration and 250 Works of Mercy**. This resource provides examples for 250 Works of Mercy, and guidance for 250 Hours of Adoration is on the reverse side of this resource.

The seven Corporal Works of Mercy come to us directly from the Scriptures in the Gospel of Matthew. Rooted in our lives of faith, the actions that Jesus calls us to in feeding the hungry, giving drink to the thirsty, sheltering the homeless, visiting the sick and imprisoned, burying the dead, and giving alms are central elements of our Catholic identity. Pope Leo XIV instructs in Dilexi te, "As we contemplate Christ's love, 'we too are inspired to be more attentive to the sufferings and needs of others, and confirmed in our efforts to share in his work of liberation as instruments for the spread of his love'" (no. 2).

How to Participate

Individuals and groups can participate in 250 Works of Mercy by engaging in the existing activities and efforts of their parishes, getting involved in new ways, and by participating with local and national organizations on a weekly or monthly basis leading up to the July 4th anniversary. Our works of mercy draw from the deep well of our faith and prayer, constantly reminding us that in tending to our brothers and sisters, we tend to Christ himself. Afterwards, report your community's participation here.

These works of mercy could take a variety of shapes, such as:

- Assisting women who face a crisis pregnancy
- Donating to food pantries and clothing closets
- Participating in a community beautification program
- Raising money for an overseas development project
- Sponsoring a refugee family
- Tutoring children
- Volunteering at homeless shelters

The Catholic Witness / Diocese of Harrisburg

Organizations to get involved with in your local community include:

- Local Catholic Charities agencies
- CRS chapters and clubs
- The Society of St. Vincent de Paul

Find prayers to incorporate before or after the works of mercy at usccb.org/weholdthesetruths.

St. John Vianney Parish
Presents

THE YEAR OF APOLOGETICS

How to Explain and Defend our Catholic faith

Faith and Good Works

We must have faith that our savior is Jesus Christ,
but at the same time our actions must reflect that faith.
(See back side)

"By itself faith accomplishes nothing.
For even the devils believe and shudder.
No, faith must be joined to an active love of God
which is expressed in good works."
(St. Maximus the Confessor)

APOLOGETICS
DEFENDING OUR CATHOLIC FAITH
Faith and Good Works

- Catholics believe that salvation is a free gift of God's grace, received through faith and lived out through love. Grace empowers works, making them pleasing to God. (John 15:5)
- Jesus consistently calls us to action, teaching love through obedience and charity. (Matthew 25:31-46) Scripture never separates faith from obedience. (Romans 1:5)
- The Church rejects "earning" salvation, but affirms that love must be lived out. Love completes faith, giving it life. (Galatians 5:6)
- Faith without works is incomplete, because love must be expressed in action. (James 2:26) Good works do not replace faith; they are the fruit of genuine faith.
- Scripture teaches that true faith is never passive or alone. We Catholics believe in faith that saves and that faith always bears fruit. (Matthew 7:16)
- We are saved by God's grace, not by our own efforts. (Ephesians 2:8–9) Works cooperate with grace, meaning God empowers us to respond freely to Him.
- Jesus calls His followers not only to believe, but to obey, serve, and love. Judgment is based on deeds, according to Christ. (Matthew 25:40)
- As Catholics, we believe faith saves, but faith that saves is never alone. The phrase "faith alone" appears once in Scripture and it is rejected. (James 2:24)
- "So also faith of itself, if it does not have works, is dead." (James 2:17)
- Jesus commands action, not belief only. (Matthew 7:21) Good works are prepared by God, not self-made achievements. (Ephesians 2:10)

Our Parish Faith Formation Committee encourages
all parishioners to learn more
about this specific topic during the month of April

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with aloha,

SJV PTSH

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