

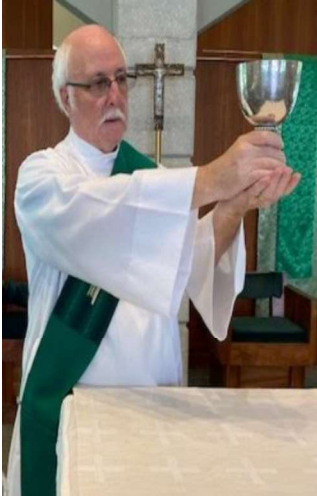
February 13, 2022 Sixth Sunday in Ordinary Time

# Sunday Bulletin

St. John Vianney Catholic Church, Kailua

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## ANNOUNCEMENTS

### Deacon Jerry Tokars Celebrates the 15th Anniversary of His Permanent Diaconate Ordination for the Diocese of Honolulu

Deacon Jerry Tokars has been assigned to St. John Vianney since his ordination on February 10, 2007. He and his wife, Esther, have been in the parish for about 34 years. They are both actively involved in their ministries. Deacon Jerry said happily, "I am grateful for being called to serve the people at St. John Vianney and those in the community."

Men who are ordained to the permanent diaconate promise to live out the charism of service to God and the people of God, through a life of ordained ministry. Deacon Jerry assists, and preaches at Masses, presides at baptisms, weddings, funerals, Hours of Adoration, and communion services in the parish and women's prison. He is also involved in several committees in our parish.

Deacon Jerry retired from his own family business and was recently hired as a Chaplain with Castle Adventist Health. He and his wife, Esther, celebrated their 37th wedding anniversary last month.

Thank you for your dedication and loving service as a SHEPHERD of God's flock. Congratulations!

### New Parish Office Hours

Our new office hours are from 9:00 A.M. to 4:00 P.M., Monday to Friday.

### Bring Your Last Year's Palms by February 20

Every year we ask parishioners to bring their last year's palms for burning. Please place them in the baskets at the back of the Church or bring them in the Parish Office. Ash Wednesday is on March 2, 2022. Services and Masses are as follows: 6:00 A.M. Prayer Service with Ashes, 8:00 A.M. & 7:00 P.M. Daily Mass with Ashes. For the full Lent and Holy Week dates visit our website at [saintjohnvianneyhawaii.org](http://saintjohnvianneyhawaii.org).

### Second Collection for Today

Our second collection will be for the Augustine Educational Foundation which provides tuition assistance to families with financial needs to be able to send their children to Hawaii Catholic Schools, and for grants for curriculum development.

## Prayers for Healing

Edita Aguete, Ruth Alves, Doug Barbierto, Edward Balderston, Jim Balderston, Sydney Bennett, Chuck Bernales, Robert Bernales, Rod Castanha, Sandy Chong, Mollie Chun, Eleanor Dodds, Barbara Fields, Jayla Gomes, Jacci Hagen, Kathleen Heirakuji, Keone & Deborah Johnson, Roy Kaaa, Myngoc Le, Kasey Lopes, Lopes Ohana, Jonathan & Malina Leswczuk, Elizabeth Libby, Buck Marcum, Pam Metzger, Milton McAngus, Michael Miti, Patrick Miyachi, Hope Montalvo, Christian Palacio, Trish Robertson, Herbert Rodrigues, Souza Ohana, Caroline Soriano, John Sutton, Sharon Sweat, Gabrielle Taylor, David Teves, Paulette Teves, Earl Walker, Gordon Wong

## Repose of Soul

+Rowena Okita,  
+Harold "Hal" Okita  
+Albert Souza

## Next Sunday's Readings

First Reading: 1 Samuel 26:2, 7-9, 12-13, 22-23  
Second Reading: 1 Corinthians 15:45-49  
Gospel: Luke 6:27-38

## Schedule

- Sun, Feb 13., 8—12:00 P.M. Boardroom/Lounge/  
Fellowship Lanai/Basement/Parish Hall  
Religious Education Program
- Mon, Feb 14, 9—10:30 A.M. Lounge & Boardroom  
Faith Formation Bible Study
- 7— 8:30 P.M. Lounge & Boardroom  
RCIA
- Wed, Feb 16, 6—7 P.M. Boardroom & Lounge  
Religious Education Program
- 6:30—8:30 P.M. Parish Hall— Outside/ Circle  
of Peace —BSA Girls Meeting
- Thu, Feb 17, 9—11 A.M. Lounge & Boardroom  
Sodality Rosary Making
- 7:00—8:30 P.M. Lounge & Boardroom  
Faith Formation Bible Study
- Sat, Feb 19, 9—11:00 A.M. Church  
Sodality Meeting
- Sun, Feb 20, Church  
1:30—3:15 P.M.  
Youth Praise and Worship Rehearsal

# SCHOOL NEWS

By Earl Walker

When you choose St. John Vianney School for your child, you surround them with a community that shares your faith and your values. Our goal is to provide your child with on-going formation in their faith and to prepare them for success in higher education. Applications downloaded from our website sjvkailua.org or picked up in the office.

Applications for a Scholarship from the Augustine Educational Foundation are available on our website to students who will attend a Catholic school in grades K-12. Student does not need to be Catholic to qualify and deadline to apply is April 1, 2022.

Catholic students enrolling in our school from a non-Catholic school may apply for a **Welcome Grant** which provides tuition assistance for two years, and is available to only new students grades K-7. For more information, call the school office at 808 261-4651.

Our Summer School 2022 program has been finalized, and we are ready to accept applications! For brochure and registration materials, visit our website at sjvkailua.org. Class sizes are limited so we recommend that applications be submitted as soon as possible.



## FAITH ACTION FOR COMMUNITY EQUITY

Submitted by Kathy Jaycox

HousingNOW! Needs you, By Calvin (Foo) Pham, Chair of the HousingNOW! Task Force

Over the last two months, HousingNOW! members, Faith Action leaders, and staff surveyed transit riders at the Kalihi, Alapa'i, and Ala Moana Transit Centers about their housing needs. These surveys are important because they facilitate interactions between Faith Action members and the communities for which we advocate. We are meeting transit riders where they are to listen to their needs.

HousingNOW! Is asking for all Faith Action members to volunteer an hour to conduct surveys. We know from our own experiences that getting into the community to talk story will be rewarding and broaden your perspectives. Email [housing@faithactionhawaii.org](mailto:housing@faithactionhawaii.org) to RSVP or to be notified of future survey dates.

# CATHOLIC FAITH CORNER

## Apologetics without Apology

*A Year of the Holy Spirit in the Sacraments*

One of the frequently asked questions is: If the Sacraments were indeed instituted by Christ, why doesn't the creeds of the Church ever mention them? The response is that the Holy Spirit gives us the Church, and she in turn gives us the Sacraments. St. Augustine taught us, "what the soul is to man's body, the Holy Spirit is to the Body of Christ, which is the Church." The mission of the Church, the Body of Christ, was founded by Jesus and is now being carried on by the Holy Spirit; the Church being His Temple. Today, the Holy Spirit is the primary representative of God to fulfill the mission of the Church.

**What are the seven sacraments?** The seven sacraments are Baptism, Confirmation, Eucharist, Penance, Anointing of the Sick, Matrimony and Holy Orders. They are divided in three categories: Sacraments of Initiation, Sacraments of Healing and Sacraments of Service.

**What is a sacrament?** Before we get into the details of each sacrament, we want to reiterate one of the most important things about the sacraments; that they are means, which God uses, to show His grace and help us achieve salvation. The word sacrament means "a sign of the sacred," which is fitting, as they are all outward signs from God to us.

Not only are they signs, they're also celebrations of a continued journey and relationship with God; teachings to help us live out His word, and ceremonies to show devotion to Him.

**Where did the sacraments originate?** In the Bible, Christ gives his followers clear instructions on how to administer and receive each of the sacraments. This is seen through His work with the Apostles, healing the sick, use of parables, giving His body and blood to nourish our souls and forgiving sinners.

## ST. VINCENT DE PAUL SOCIETY

In the Gospel today, Jesus gives us the blessings of serving the poor, hungry and weeping people, for you will then rejoice and leap for joy. But Jesus also teaches us the decisiveness of choice: blessing or woe. Choosing to help those who are suffering will fill your heart with the blessing of Jesus and indeed your reward will be great in heaven.

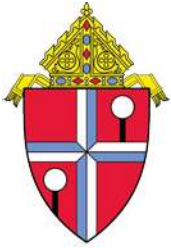
## SAVE THE DATE

Girls Bible Study, Friday, February 25, 6:30—8:00 P.M.

## STEWARDSHIP OF TREASURE

Week of Jan 29– Feb 4, 2022	<u>Envelopes/Loose</u>	<u>Online Giving</u>	<u>Total</u>	<u>Goal</u>
Sunday Offertory	\$2,334.00	\$4,055.00	\$6,389.00	\$8,010.00
Repair and Maintenance	\$270.00	\$485.00	\$755.00	\$769.23
Debt/Major Repair	\$45.00	\$290.00	\$335.00	\$769.23
Appeal	\$30.00	\$998.00	\$1,028.00	\$2,307.69





ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII  
**DIOCESE OF HONOLULU**  
WITNESS TO JESUS

## Memorandum

TO: All Clergy, Religious Orders, Catholic Schools & Parishes

FROM: Rev. Alfred Omar Guerrero  
Director of the Office of Worship

DATE: January 31, 2022

RE: **Diocese of Honolulu 2022 Lenten Regulations**

### FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**March 2, 2022**) and Good Friday (**April 15, 2022**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on days of fasting.

### ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

### EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**June 12, 2022**).

### LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of

kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

- ❖ Although we are still in the midst of the pandemic, some of our protocols have lightened since Lent of 2021. These protocols attached may be used, at the pastor's discretion.
- ❖ Ash Wednesday, the first day of Lent, falls this year on **March 2<sup>nd</sup>**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.

#### **Distribution of Ashes in Time of Pandemic:**

- The priest says the prayer for blessing the ashes, then sprinkles the ashes with holy water without saying anything.
  - Then he addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: *“Repent, and believe in the Gospel”*, or *“Remember that you are dust, and to dust you shall return.”*
  - Each minister marks the forehead of each parishioner with ashes, saying *“Repent, and believe in the Gospel”*, or *“Remember that you are dust, and to dust you shall return.”*
  - Ministers will sanitize their hands before distribution, then (the ministers) wash the residue ashes off after the last person and then sanitize their hands again.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
  - ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

#### **BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM**

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass to be celebrated in several locations. All are encouraged to join in one of the following celebrations:
  - a. Maui: **Thursday, March 24<sup>th</sup> at 7 p.m., St. Anthony Church, Wailuku.**
  - b. Kauai: **Tuesday, April 5<sup>th</sup> at 7 p.m., Holy Cross Church, Kalaheo.**
  - c. Big Island: **Thursday, April 7<sup>th</sup> at 5:30 p.m., St. Joseph Church, Hilo.**
  - d. Oahu: **Thursday, April 12<sup>th</sup> at 7 p.m., Co-Cathedral of St. Theresa, Honolulu.**

## THE SACRED PASCHAL TRIDUUM

“Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year” (*Universal Norms on the Liturgical Year and the Calendar*, #18). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.

### ❖ Palm Sunday of the Passion of the Lord

Each parish should plan how it will conduct this opening liturgy of Holy Week with due regard to the safety of all and to the ritual prescriptions in the Roman Missal.

### ❖ Thursday of the Lord’s Supper

- The *Roman Missal* directs that “After the Homily, where a pastoral reason suggests it, the Washing of Feet follows” (*Roman Missal*, Holy Thursday, 10). However, due to the current protocols and for pastoral reasons the washing of feet this year **may be eliminated during the Triduum, unless the priest washing the feet and those whose feet are to be washed are agreeable to participate in this sacred gesture.**
- At the end of the Mass of the Lord’s Supper the procession with the Blessed Sacrament to the place of repose **is to be planned in such a way that current safety measures can be maintained throughout the procession and the hours of Adoration.**

### ❖ The Adoration of the Holy Cross – Universal Prayers

- Options contained in the Roman Missal should be selected beforehand
- Reverencing by the congregation is to be done by a profound bow or genuflection only. **Kissing or touching of the cross should be avoided during the pandemic.**
- The following prayer will be added to the Universal Prayers (cf. *Missale Romanum*, pag. 314 n. 13):

**Prayer XI: For special needs of the sick and dead affected by the coronavirus**

Let us pray for our world, which has been so radically impacted by the coronavirus crisis; for those who contracted the disease and those who care for them; for medical personnel and researchers; for those who have suffered economically; and for a complete and speedy recovery from this crisis.

**Prayer in silence. Then the Priest says:**

Almighty God of all the living, you are our strength and our salvation. Hear and answer our prayers for all affected by this crisis. Open our hearts to the firm hope

that this cross we bear may ultimately lead to the joy of the freedom from this scourge. Through Christ our Lord.

R/. Amen.

❖ **Easter Sunday of the Lord's Resurrection – LUCERNARIUM**

- Where because of difficulties that may occur, a fire is not lit, the blessing of fire is adapted to the circumstances. When the people are gathered in the church as on other occasions, the Priest comes to the door of the church, along with the ministers carrying the paschal candle. The people, insofar as possible, turn to face the Priest..." (*Roman Missal*, Easter Vigil, 13).
- **Small taper candles should be used, and the congregation would be asked to take them home after the celebration.**
- If there are no Baptisms, the water is to be blessed as described in the *Roman Missal* in a small vessel. After the Mass, the blessed water should be stored away from the reach of the faithful. Or, as an alternative, people could be encouraged to bring their own holy water containers filled with water, and this water can be blessed at the same time.
- If there are to be Baptisms, the water in the font is blessed as usual, but the administration of Baptism will follow a different protocol.

❖ **For the Baptismal Liturgy (RCIA), Baptism by immersion is not recommended at this time.**

- When the time for the Baptism occurs, the presider should use water from the font and pour it over the head of the Elect into a separate vessel, in such manner that the water that touches the person's head does not flow back into the font.
- It is important that the water not be recycled in this way in order to preserve a stricter hygiene than would be necessary under normal circumstances. [Note: This directive applies to the celebration of Infant Baptisms as well.]

❖ **Celebration of the Sacrament of Confirmation (RCIA)**

- The priest will not lay his hands on the head of each individual to be confirmed, but with his hands outstretched over the entire group he will pray in silence.
- Use of "cotton balls or swabs" during the anointing at the Confirmation rite may continue. If this option is chosen, there should be a fresh cotton ball for each candidate, dipped into the Chrism, and afterwards, they should be collected in a dignified container and after the liturgy safely burned.
- Priests and deacons are reminded that the anointing of the Elect with the Oil of Catechumens should take place some time PRIOR to the Easter Vigil, and not during the Easter Vigil. (Those who are already baptized, even in another Christian ecclesial community, are not catechumens and should not be anointed with the Oil of Catechumens.)